



**DANE COUNTY DEPT. OF  
PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION**

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ♦ Fax: 608/267-1533  
Public Works Engineering Division

# ADDENDUM

December 10, 2019

**ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS**

**RFB NO. 319034 - ADDENDUM NO. 1**

**FOURTH FLOOR OFFICES REMODEL, SUITES 418, 419 & 425**

---

**BIDS DUE:** TUESDAY, DECEMBER 17, 2019, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

---

This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. Please attach this Addendum to the RFB.

**PLEASE MAKE THE FOLLOWING CHANGES:**

**1. Section 00 01 07 - Seals Page**

All pages: Change “Fourth Floor Offices Remodel”, to “Fourth Floor Offices Remodel, Suites 418, 419 & 425”

**2. Section 00 11 16 - Invitation to Bid**

Page 1: Change “FOURTH FLOOR OFFICES REMODEL”, to “FOURTH FLOOR OFFICES REMODEL, SUITES 418, 419 & 425”

Page 1: Change:

“All Bidders must be pre-qualified as a Best Value Contractor before award of Contract. Complete Pre-qualification Application for Contractors at [pwht.countyofdane.com/bvc\\_application.aspx](http://pwht.countyofdane.com/bvc_application.aspx) or obtain one by calling 608/267-0119.”

To:

“All Bidders must be qualified as, or apply to be a Best Value Contractor before Bid Due Date. Complete Pre-qualification Application for Contractors at [pwht.countyofdane.com/bvc\\_application.aspx](http://pwht.countyofdane.com/bvc_application.aspx) or obtain one by calling 608/267-0119.”

**3. Section 00 21 13 - Instructions to Bidders**

Page 8 - Item 19.A.3.: After this item, insert the following:

- “4. Furnish & install furniture, fixtures & equipment (FF&E).
5. Furnish & install project signage.”

**4. Section 00 41 13 - Bid Form**

Page 1: Change “FOURTH FLOOR OFFICES REMODEL”, to “FOURTH FLOOR OFFICES REMODEL, SUITES 418, 419 & 425”

Page 2: Change:

“The undersigned agrees to be qualified as a Best Value Contractor or will have proven their exemption before Award of Contract.”

To:

“The undersigned agrees to be qualified as a Best Value Contractor or will prove their exemption. New or updated applications are due on or before Bid Due Date / Time; qualification or rejection will be complete within five (5) business days after Bid Due Date.”

Page 3: In the DANE COUNTY BEST VALUE CONTRACTING PRE-QUALIFICATION box, change:

“Obtain a *Best Value Contracting Application* by calling 608/267-0119 or complete one online at: ”

To:

“Complete a *Best Value Contracting Application* online at: ”

#### **5. Section 00 52 96 - Public Works Construction Contract**

Page 2 - Item 9: Delete the current paragraph & insert the following:

“9. CONTRACTOR and subcontractors must be qualified as, or apply to be a Best Value Contractor with Dane County Public Works Engineering Division before Bid Due Date. All contractors must be qualified as a Best Value Contractor to perform any work under this Contract.”

#### **6. Section 00 73 07 - Best Value Contracting Application**

Delete current Section 00 73 07; replace with new Section 00 73 07, issued with this Addendum.

#### **7. Section 01 00 00 - General Requirements**

Page 2 - Item 1.2.B.3.: After this item, insert the following:

- “4. Furnish & install furniture, fixtures & equipment (FF&E).
5. Furnish & install project signage.”

Page 4 - Item 1.11: Delete the current paragraph & insert the following:

##### “1.11 JOB SITE ADMINISTRATION

- A. Contractor shall have project superintendent on site minimum of 32 hours per week during progress of the Work.
- B. Contractor shall not change project superintendent or project manager for duration of the Work without written permission of Public Works Project Manager.
- C. Architect / Engineer shall have representative on site regularly during progress of the Work.”

Page 8 - Item 1.30.A.:

Change “ ...at least seven (7) business days... ”, to “ ...at least 11 business days... ”.

Page 8 - Item 1.31.A.:

Change “ ...up to seven (7) business days... ”, to “ ... up to 11 business days... ”.

#### **8. Section 06 40 23 - Interior Architectural Woodwork**

Page 2 - Item 2.1.B.:

Change “Match existing.” to “Maple.”

Page 3 - Item 2.4.A.4: Delete the current paragraph & insert the following:

“4. Trim: Match wood cladding.”

**9. Section 08 11 13 - Hollow Metal Doors and Frames**

Page 4 - Item 2.4.B.1:

Change “ ... frames for flush wood doors. ”, to “ ... frames with TA-8 steel casing for flush wood doors. ”.

Page 7 - Item 2.6.D.1: After this item, insert the following:

“E. Factory finish Timely frames for flush wood doors; color to be selected by Architect from manufacturer’s standard range.”

**10. Section 08 71 00 - Door Hardware**

Page 5 - Item 1.04.G.1.e.: After this item, insert the following:

“f. Dane County Facilities Management to be included & to direct decisions.”

Page 10 - Item 2.04.A.1.:

Change “Schlage ND series.”, to “Best K3 series.”.

Page 10 - Item 2.04.A.2.:

Change “Sargent 11-Line.”, to “No Substitute.”.

Page 10 - Item 2.04.B.8.a: Delete this item.

“1. Scheduled Manufacturer: Best. Field verify existing SFIC keyway to match.”

Pages 19-30: Delete current pages 19-30; add new pages 19-30, issued with this Addendum. Changes and additions are in **Red**; deletions are lined (or striken) through.

**11. Section 09 65 13 - Resilient Base and Accessories**

Page 2 - Item 2.2.C.:

Change “Height: 4 inches.”, to “Height: 4 inches in tenant suites; 6 inches in corridor.”.

**12. Section 09 91 25 - Painting**

Page 2 - Item 1.3.D.: After this item, insert the following:

“E. Dane County Facilities Management to review & approve all selections.”

**13. Section 23 05 23 - General Duty Valves for HVAC Piping**

In the footer of every Section page:

Change “General Duty Valves for HVAC”, to “General Duty Valves for HVAC Piping”.

**14. Section 23 36 00 - Air Terminal Units**

In the footer of every Section page:

Change “Air Terminal”, to “Air Terminal Units”.

**15. Section 28 13 00 - Access Control System (Continental)**

In the footer of every Section page:

Change “Access Control Systems”, to “Access Control System (Continental)”.

**16. All Sheets in Drawing Set**

Change cover sheet & title block references from: “CITY-COUNTY BUILDING 4TH FLOOR REMODEL, SUITES 418, 419 & 425”, to: “CITY-COUNTY BUILDING 4TH FLOOR OFFICES REMODEL, SUITES 418, 419 & 425”

**17. Sheet G0.0**

Delete current Sheet G0.0; replace with new Sheet G0.0, issued with this Addendum. This is modified by showing which sheets were changed by this Addendum.

**18. Sheets D1.1 & D1.2**

Delete current Sheets D1.1 & D1.2; replace with new Sheets D1.1 & D1.2, issued with this Addendum.

**19. Sheets A1.1 & A1.2**

Delete current Sheets A1.1 & A1.2; replace with new Sheets A1.1 & A1.2, issued with this Addendum.

**20. Sheets A6.0 & A6.1**

Delete current Sheets A6.0 & A6.1; replace with new Sheets A6.0 & A6.1, issued with this Addendum.

**21. Sheets A8.0, A8.1 & A9.2**

Delete current Sheets A8.0, A8.1 & A9.2; replace with new Sheets A8.0, A8.1 & A9.2, issued with this Addendum.

**22. Sheets F1.1, F2.1, M0.0, M1.0 - M1.3, M2.0 - M2.4, M9.0, E0.0, E1.1, E2.1 & E2.3**

Delete current Sheets F1.1, F2.1, M0.0, M1.0 - M1.3, M2.0 - M2.4, M9.0, E0.0, E1.1, E2.1 & E2.3; replace with new Sheets F1.1, F2.1, M0.0, M1.0 - M1.3, M2.0 - M2.4, M9.0, E0.0, E1.1, E2.1 & E2.3, issued with this Addendum.

**PLEASE NOTE THE FOLLOWING CONTRACTOR SUBMITTED QUESTIONS:**

**Q1:** Is there anywhere to store materials & stage in the building?

**A1:** There is a spot on the loading dock that Facilities Mgmt will dedicate to this project. It is approximately 8'x14'. After demolition is started, the work areas can be used for staging & storage.

**Q2:** Is there any asbestos or other environmental hazards in the Work site?

**A2:** We will have an Environmental Site Assessment done in the near future & will make any pertinent information available. Any required remediation will be done by Owner under a separate contract. If hazardous materials are present, they will either be abated by Owner prior to the Contractor's Notice to Proceed is issued, or they will be abated by Owner during the Contractor's demolition activities, causing a potential extension of the contract time.

**Q3:** Can the smoke wall framed above the ceiling be fastened directly to each column?

**A3:** No.

**Q4:** Do the smoke walls framed above the ceiling have to be boxed out around each column fastened to the deck?

**A4:** Yes.

**Q5:** At new walls and where existing walls are to be extended to the deck:

A) Should the wall be constructed up to and sealed to fireproofing; or

B) Shall the fireproofing be removed, stud attached to the steel column and fireproofing be patched around the new stud and gyp?

**A5:** Either method is okay as long as the integrity of the column fireproofing is retained.

**Q6:** What wood veneer is required for the wood doors? Species and cut?

**A6:** Oak Plain Sliced, to match existing.

If any additional information about this Addendum is needed, please call Scott Carlson at 608/266-4179, carlson.scott@countyofdane.com.

Sincerely,

*Scott Carlson*

Project Manager

Enclosures:

Section 00 73 07

Section 08 71 00, pages 19-30

Sign-in sheet for 11/21/19 facility walk-through

Sheets G0.0, D1.1, D1.2, A1.1, A1.2, A6.0, A6.1, A8.0, A8.1, A9.2, F1.1, F2.1, M0.0, M1.0, M1.1, M1.2, M1.3, M2.0, M2.1, M2.2, M2.3, M2.4, M9.0, E0.0, E1.1, E2.1 & E2.3

H:\Shared\ENGINEERING DIVISION\Scott Carlson\319034 - CCB 4th Flr Offices Remodel\03 - Addendum\319034-Addm1.docx

Page Intentionally Left Blank



Department of Public Works, Highway & Transportation  
**Public Works Engineering Division**

608/266-4018

Gerald J. Mandli, P.E.  
**Commissioner / Director**

Joseph T. Parisi  
**County Executive**

**Deputy Director**  
Todd Draper

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Fax: 608/267-1533  
[www.countyofdane.com/pwht/public\\_works.aspx](http://www.countyofdane.com/pwht/public_works.aspx)

## **BEST VALUE CONTRACTING APPLICATION**

### **CONTRACTORS / LICENSURE APPLICANTS**

The Dane County Department of Public Works requires all contractors & subcontractors to be a best value contractor before being hired. Application documents are due to the County prior to Bid Due Date. Approval or rejection shall be within five (5) days of Bid Due Date. This document shall be completed, properly executed, along with the necessary attachments and additional information that the County requires for the protection and welfare of the public in the performance of a County contract.

Contractors or subcontractors of any tier who attain qualification status will retain that status for a period of two (2) years from the date of qualification. Contractors shall notify the Dane County Department of Public Works, Highway & Transportation within fifteen (15) days of any changes to its business or operations that are relevant to the application. Failure to do so could result in suspension, revocation of the contractor's qualification, debarment from County contracts for up to three (3) years and / or other sanctions available under the law.

No contracts will be awarded for construction work performed on Dane County projects unless the contractor is currently approved as a Wisconsin Trade Trainer or has applied for approval as an Apprenticeship Trade Trainer to the Wisconsin Department of Workforce Development and agrees to an acceptable apprenticeship program. If you are not currently approved as a Wisconsin Trade Trainer, or have not applied for approval as an Apprenticeship Trade Trainer, please contact the Department of Workforce Development - Bureau of Apprenticeship Standards at 608/266-3133 or visit their web site at: <https://dwd.wisconsin.gov/apprenticeship/>.

### **EXEMPTIONS**

- Contractors who employ less than five (5) apprenticeable trade workers are not required to qualify.
- Contractors performing work that does not apply to an apprenticeable trade, as outlined in Appendix A.
- The contractor / subcontractor provides sufficient documentation to demonstrate one or more of the following:
  - apprentices are not available in a specific geographic area;
  - the applicable apprenticeship program is unsuitable or unavailable; or
  - there is a documented depression of the local construction market which prevents compliance.

<b>SEC.</b>	<b>PROOF OF RESPONSIBILITY</b>	<b>CHECK IF APPLICABLE</b>
1	Does your firm possess all technical qualifications and resources, including equipment, personnel and financial resources, necessary to perform the work required for any project or obtain the same through the use of responsible, qualified subcontractors?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
2	Will your firm possess all valid, effective licenses, registrations or certificates required by federal, state, county, or local law, which are necessary for the type of work to be performed including, but not limited to, those for any type of trade work or specialty work?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
3	Will your firm meet all bonding requirements as required by applicable law or contract specifications?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
4	Will your firm meet all insurance requirements as required by applicable law or specifications, including general liability insurance, workers compensation insurance and unemployment insurance requirements?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
5	Will your firm maintain a substance abuse policy for employees hired for public works contracts that comply with Wis. Stats. Sec. 103.503?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
6	Will your firm fully abide by the equal opportunity and affirmative action requirements of all applicable laws, including County ordinances?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
7	In the past three (3) years, has your firm had control or has another corporation, partnership or other business entity operating in the construction industry controlled it? If so, please attach a statement explaining the nature of the firm relationship?	Yes: <input type="checkbox"/> No: <input type="checkbox"/> If Yes, attach details.
8	In the past three (3) years, has your firm had any type of business, contracting or trade license, certification or registration revoked or suspended?	Yes: <input type="checkbox"/> No: <input type="checkbox"/> If Yes, attach details.
9	In the past three (3) years, has your firm been debarred by any federal, state or local government agency?	Yes: <input type="checkbox"/> No: <input type="checkbox"/> If Yes, attach details.
10	In the past three (3) years, has your firm defaulted or failed to complete any contract?	Yes: <input type="checkbox"/> No: <input type="checkbox"/> If Yes, attach details.
11	In the past three (3) years, has your firm committed a willful violation of federal, state or local government safety laws as determined by a final decision of a court or government agency authority.	Yes: <input type="checkbox"/> No: <input type="checkbox"/> If Yes, attach details.
12	In the past three (3) years, has your firm been in violation of any law relating to your contracting business where the penalty for such violation resulted in the imposition of a penalty greater than \$10,000?	Yes: <input type="checkbox"/> No: <input type="checkbox"/> If Yes, attach details.
13	Is your firm an active Wisconsin Trade Trainer as determined by the Wisconsin Bureau of Apprenticeship Standards?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
14	Is your firm exempt from being qualified with Dane County?	Yes: <input type="checkbox"/> No: <input type="checkbox"/> If Yes, attach reason for exemption.
15	Does your firm acknowledge that in doing work under any County Public Works Contract, it will be required to use as subcontractors only those contractors that are also qualified with the County or become so within five (5) days after the Bid Due Date?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
16	Contractor has been in business less than one year?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
17	Is your firm a first time Contractor requesting a one time exemption, but, intend to comply on all future contracts and are taking steps typical of a "good faith" effort?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>



## SIGNATURE SECTION

Your firm's Officer, or the individual who would sign a bid and / or contract documents must sign this document.

I do hereby certify that all statements herein contained are true and correct to the best of my knowledge:

Signature: \_\_\_\_\_

(Application is invalid without signature)

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

NAME AND ADDRESS OF CONTRACTOR	
Name of Firm:	
Address:	
City, State, Zip:	
Phone Number:	
Fax Number:	
E-mail Address:	

## REMEMBER!

**RETURN ALL TO FORMS AND ATTACHMENTS, OR QUESTIONS TO:**

**TODD DRAPER**  
**EMAIL: DRAPER@COUNTYOFDANE.COM**  
**OFFICE: (608) 267-0119, FAX: (608) 267-1533**

**DANE COUNTY DEPARTMENT OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION**  
**1919 ALLIANT ENERGY CENTER WAY**  
**MADISON, WI 53713**

## APPENDIX A

### APPRENTICEABLE TRADES:

- Bricklayer
- Carpenter
- Cement Mason (Concrete Finisher)
- Cement Mason (Heavy Highway)
- Construction Craft Laborer
- Data Communications Installer
- Electrician
- Elevator Mechanic / Technician
- Environmental Systems Technician / HVAC Service Technician / HVAC Install & Service
- Glazier
- Heavy Equipment Operator / Operating Engineer
- Insulation Worker (Heat & Frost)
- Iron Worker (Assembler, Metal Buildings)
- Painter / Decorator
- Plasterer
- Plumber
- Roofer / Waterproofer
- Sheet Metal Worker
- Sprinkler Fitter
- Steamfitter (Service & Refrigeration)
- Taper & Finisher
- Telecommunications (Voice, Data & Video) Installer / Technician
- Tile Setter

END OF SECTION

Hardware Group No. 01

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5 NRP	652	IVE
1	EA	STOREROOM LOCK	<del>ND80HD SPA</del> <b>9K37D14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	ELECTRIC STRIKE	6211 FSE CON 12/16/24/28 VAC/VDC	630	VON
1	EA	SURFACE CLOSER	4050 RW/PA MOUNT ON PULL SIDE	689	LCN
1	EA	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	EA	WALL STOP	WS406/407CCV	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER
1	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED AND INSTALLED BY DIV. 28	BLK	SCE
1	EA	WIRE HARNESS	CON (VERIFY LENGTH AND QUANTITY REQUIRED)	BLK	SCE

CREDENTIAL READER DEVICE IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.

ITEMS TO BE PROVIDED BY THE DIVISION 28 SUPPLIER:

CREDENTIAL READER DEVICE.

REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE AND THE DOOR CONTACT.

Hardware Group No. 02

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	E A	HINGE	5BB1 4.5 X 4.5 NRP	652	IVE
1	E A	STOREROOM LOCK	<del>ND80HD-SPA</del> <b>9K37D14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	E A	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	E A	CORE HANDLING CHARGES	50-231	UNF	SCH
1	E A	ELECTRIC STRIKE	6211 FSE CON 12/16/24/28 VAC/VDC	630	VON
1	E A	SURFACE CLOSER	4050 RW/PA MOUNT ON PULL SIDE	689	LCN
1	E A	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	E A	WALL STOP	WS406/407CCV	630	IVE
1	E A	GASKETING	488SBK PSA	BK	ZER
1	E A	DESK MOUNT BUTTON	660-PB	628	SCE
1	E A	DOOR CONTACT	679-05HM	BLK	SCE
1	E A	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED AND INSTALLED BY DIV. 28	BLK	SCE
1	E A	WIRE HARNESS	CON (VERIFY LENGTH AND QUANTITY REQUIRED)	BLK	SCE

CREDENTIAL READER DEVICE OR THE DESK MOUNT BUTTON IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.

ITEMS TO BE PROVIDED BY THE DIVISION 28 SUPPLIER:

CREDENTIAL READER DEVICE.

REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE, THE DESK MOUNT BUTTON AND THE DOOR CONTACT.

Hardware Group No. 03

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5 NRP	652	IVE
1	EA	STOREROOM LOCK	<del>ND80HD-SPA</del> <b>9K37D14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	ELECTRIC STRIKE	6211 FSE CON 12/16/24/28 VAC/VDC	630	VON
1	EA	SURFACE CLOSER	4050 EDA	689	LCN
1	EA	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	EA	WALL STOP	WS406/407CCV	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER
1	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED AND INSTALLED BY DIV. 28	BLK	SCE
1	EA	WIRE HARNESS	CON (VERIFY LENGTH AND QUANTITY REQUIRED)	BLK	SCE

CREDENTIAL READER DEVICE IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.

ITEMS TO BE PROVIDED BY THE DIVISION 28 SUPPLIER:

CREDENTIAL READER DEVICE.

REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE AND THE DOOR CONTACT.

Hardware Group No. 04 **LOCKSET TO BE BEST BRAND ONLY.**

Provide each PR door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
1	EA	CONT. HINGE	112XY	628	IVE
1	EA	CONT. HINGE	112XY EPT	628	IVE
1	EA	POWER TRANSFER	EPT10 CON	689	VON
2	EA	MANUAL FLUSH BOLT	FB458	626	IVE
1	EA	DUST PROOF STRIKE	DP2	626	IVE
1	EA	HD DEADLATCH X PADDLE	4900 X 4591	628	ADA
1	EA	SFIC MORTISE CYL.	80-133 X K510-711 36-083	626	SCH
1	EA	SFIC PERMANENT CORE	FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING	626	SCH
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	ELECTRIC STRIKE	6223 FSE CON 12/16/24/28 VAC/VDC	630	VON
2	EA	PUSH/PULL BAR	9190HD-12"-NO	630	IVE
2	EA	SURFACE CLOSER	4040XP HEDA	689	LCN
2	EA	PA MOUNTING PLATE	4050-18PA	695	LCN
2	EA	BLADE STOP SPACER	4050-61	695	LCN
1	EA	FLOOR STOP	FS410	626	IVE
1	EA	WALL STOP	WS406/407CCV	630	IVE
2	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED AND INSTALLED BY DIV. 28	BLK	SCE
1	EA	WIRE HARNESS	CON (VERIFY LENGTH AND QUANTITY REQUIRED)	BLK	SCE

CREDENTIAL READER DEVICE IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. SCHEDULED LOCKING/UNLOCKING IS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.

ITEMS TO BE PROVIDED BY THE DIVISION 28 SUPPLIER:

CREDENTIAL READER DEVICE.

REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE AND THE DOOR CONTACT.

Hardware Group No. 04A **LOCKSET TO BE BEST BRAND ONLY.**

Provide each PR door(s) with the following:

QTY	EA	DESCRIPTION	CATALOG NUMBER	FINISH	MFR
1	EA	CONT. HINGE	112XY	628	IVE
1	EA	CONT. HINGE	112XY EPT	628	IVE
1	EA	POWER TRANSFER	EPT10 CON	689	VON
2	EA	MANUAL FLUSH BOLT	FB458	626	IVE
1	EA	DUST PROOF STRIKE	DP2	626	IVE
1	EA	HD DEADLATCH X PADDLE	4900 X 4591	628	ADA
1	EA	SFIC MORTISE CYL.	80-133 X K510-711 36-083	626	SCH
1	EA	SFIC PERMANENT CORE	FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING	626	SCH
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	ELECTRIC STRIKE	6223 FSE CON 12/16/24/28 VAC/VDC	630	VON
2	EA	PUSH/PULL BAR	9190HD-12"-NO	630	IVE
1	EA	SURFACE CLOSER	4040XP HEDA	689	LCN
1	EA	SURFACE CLOSER	4040XP SHCUSH	689	LCN
2	EA	PA MOUNTING PLATE	4050-18PA	695	LCN
2	EA	CUSH SHOE SUPPORT	4050-30	689	LCN
2	EA	BLADE STOP SPACER	4050-61	695	LCN
1	EA	FLOOR STOP	FS410	626	IVE
2	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED AND INSTALLED BY DIV. 28	BLK	SCE
1	EA	WIRE HARNESS	CON (VERIFY LENGTH AND QUANTITY REQUIRED)	BLK	SCE

CREDENTIAL READER DEVICE IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. SCHEDULED LOCKING/UNLOCKING IS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.

ITEMS TO BE PROVIDED BY THE DIVISION 28 SUPPLIER:

CREDENTIAL READER DEVICE.

REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE AND THE DOOR CONTACT.

Hardware Group No. 05

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5 NRP	652	IVE
1	EA	STOREROOM LOCK	<del>ND80HD SPA</del> <b>9K37D14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	ELECTRIC STRIKE	6211 FSE CON 12/16/24/28 VAC/VDC	630	VON
1	EA	SURFACE CLOSER	4050 SCUSH	689	LCN
1	EA	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER
1	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED AND INSTALLED BY DIV. 28	BLK	SCE
1	EA	WIRE HARNESS	CON (VERIFY LENGTH AND QUANTITY REQUIRED)	BLK	SCE

CREDENTIAL READER DEVICE IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.

ITEMS TO BE PROVIDED BY THE DIVISION 28 SUPPLIER:

CREDENTIAL READER DEVICE.

REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE AND THE DOOR CONTACT.



Hardware Group No. 06

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
1	EA	CONT. HINGE	224XY	628	IVE
1	EA	STOREROOM LOCK	<del>ND80HD-SPA</del> <b>9K37D14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	ELECTRIC STRIKE	6211 FSE CON 12/16/24/28 VAC/VDC	630	VON
1	EA	SURFACE CLOSER	4050 EDA	689	LCN
1	EA	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	EA	WALL STOP	WS406/407CCV	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER
1	EA	DESK MOUNT BUTTON	660-PB	628	SCE
1	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED AND INSTALLED BY DIV. 28	BLK	SCE
1	EA	WIRE HARNESS	CON (VERIFY LENGTH AND QUANTITY REQUIRED)	BLK	SCE

CREDENTIAL READER DEVICE OR THE DESK MOUNT BUTTON IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.

ITEMS TO BE PROVIDED BY THE DIVISION 28 SUPPLIER:

CREDENTIAL READER DEVICE.

REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE, THE DESK MOUNT BUTTON AND THE DOOR CONTACT.

Hardware Group No. 06A

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
1	EA	CONT. HINGE	224XY	628	IVE
1	EA	STOREROOM LOCK	<del>ND80HD-SPA</del> <b>9K37D14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	ELECTRIC STRIKE	6211 FSE CON 12/16/24/28 VAC/VDC	630	VON
1	EA	SURFACE CLOSER	4050 RW/PA MOUNT ON PULL SIDE	689	LCN
1	EA	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	EA	WALL STOP	WS406/407CCV	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER
1	EA	DESK MOUNT BUTTON	660-PB	628	SCE
1	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED AND INSTALLED BY DIV. 28	BLK	SCE
1	EA	WIRE HARNESS	CON (VERIFY LENGTH AND QUANTITY REQUIRED)	BLK	SCE

CREDENTIAL READER DEVICE OR THE DESK MOUNT BUTTON IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.

ITEMS TO BE PROVIDED BY THE DIVISION 28 SUPPLIER:

CREDENTIAL READER DEVICE.

REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE, THE DESK MOUNT BUTTON AND THE DOOR CONTACT.

Hardware Group No. 07

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5 NRP	652	IVE
1	EA	STOREROOM LOCK	<del>ND80HD-SPA</del> <b>9K37D14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	ELECTRIC STRIKE	6211 FSE CON 12/16/24/28 VAC/VDC	630	VON
1	EA	SURFACE CLOSER	4050 SCUSH	689	LCN
1	EA	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER
1	EA	DESK MOUNT BUTTON	660-PB	628	SCE
1	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED AND INSTALLED BY DIV. 28	BLK	SCE
1	EA	WIRE HARNESS	CON (VERIFY LENGTH AND QUANTITY REQUIRED)	BLK	SCE

CREDENTIAL READER DEVICE OR THE DESK MOUNT BUTTON IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.

ITEMS TO BE PROVIDED BY THE DIVISION 28 SUPPLIER:

CREDENTIAL READER DEVICE.

REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE, THE DESK MOUNT BUTTON AND THE DOOR CONTACT.

Hardware Group No. 08

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5	652	IVE
1	EA	STOREROOM LOCK	<del>ND80HD SPA</del> <b>9K37D14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	OH STOP	90S	630	GLY
1	EA	SURFACE CLOSER	4050 RW/PA MOUNT ON PULL SIDE	689	LCN
1	EA	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	EA	WALL STOP	WS406/407CCV	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER

Hardware Group No. 09

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINIS H	MFR
3	EA	HINGE	5BB1 4.5 X 4.5 NRP	652	IVE
1	EA	CLASSROOM LOCK	<del>ND70HD SPA</del> <b>9K37R14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	SURFACE CLOSER	4050 HCUSH	689	LCN
1	EA	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	EA	WALL STOP	WS406/407CCV	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER

Hardware Group No. 10

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5	652	IVE
1	EA	ENTRANCE LOCK	<del>ND53HD-SPA</del> <b>9K37AB14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	WALL STOP	WS406/407CCV	630	IVE

Hardware Group No. 11

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5	652	IVE
1	EA	ENTRANCE LOCK	<del>ND53HD-SPA</del> <b>9K37AB14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	OH STOP & HOLDER	90F J	630	GLY

Hardware Group No. 12

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5	652	IVE
1	EA	CLASSROOM LOCK	<del>ND70HD-SPA</del> <b>9K37R14DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	SFIC PERMANENT CORE	<del>FIELD VERIFY BRAND AND KEYWAY PRIOR TO BIDDING</del> <b>BEST LOCKSETS &amp; LEVERS ONLY</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	WALL STOP	WS406/407CCV	630	IVE

Hardware Group No. 13

Provide each SGL door(s) with the following:

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5	652	IVE
1	EA	PASSAGE SET	<del>ND10S SPA</del> <b>9K37N1DSTK</b>	626	<del>SCH</del> <b>BEST</b>
1	EA	WALL STOP	WS406/407CCV	630	IVE

FIELD VERIFY THAT SPECIFIED HARDWARE WILL WORK PROPERLY AT EXISTING OPENING (IF REQUIRED).

**Hardware Group No. 14**

**Provide each SGL door(s) with the following:**

QTY		DESCRIPTION	CATALOG NUMBER	FINISH	MFR
3	EA	HINGE	5BB1 4.5 X 4.5 NRP	652	IVE
1	EA	STOREROOM LOCK	9K37D14DSTK	626	BEST
1	EA	SFIC PERMANENT CORE	BEST LOCKSETS & LEVERS ONLY	626	BEST
1	EA	CORE HANDLING CHARGES	50-231	UNF	SCH
1	EA	ELECTRIC STRIKE	6211 FSE CON 12/16/24/28 VAC/VDC	630	VON
1	EA	SURFACE CLOSER	4050 RW/PA	689	LCN
1	EA	WALL STOP	WS406/407CCV	630	IVE
1	EA	KICK PLATE	8400 10" X 2" LDW B-CS	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER
1	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	MULTITECH READER	CARD READER FURNISHED, COMMISSIONED & INSTALLED BY DIV. 28	BLK	SCE
1	EA	WIRE HARNESS	CON (VERIFY LENGTH & QUANTITY REQUIRED)	BLK	SCE

**HARDWARE AS REQUIRED FOR 2-HOUR FIRE RATING**

**CREDENTIAL READER DEVICE IS TO RELEASE THE ELECTRIC STRIKE AND SHUNT ANY ALARM ASSOCIATED WITH THE DOOR CONTACT ALLOWING THE DOOR TO BE OPENED. IMMEDIATE EGRESS IS ALWAYS AVAILABLE. KEYED INGRESS IS ALSO AVAILABLE.**

**ITEMS TO BE SUPPLIED BY THE DIVISION 28 SUPPLIER:**

**CREDENTIAL READER DEVICE**

**REQUIRED POWER AND WIRING TO THE ELECTRIC STRIKE AND DOOR CONTACT.**

END OF SECTION

Fourth Floor Offices Remodel - Suites 418, 419 & 425  
City-County Building

Name	Company	Phone No.
Tyler Johnson	Fox Johnson GC	608-640-6632
Jenny Girkowski	CONTRACTORS CBRE/ESI	920-360-0326
Madonna Recob	Miron Construction GC CABLING	920-969-7070
Tim Herbols	CC + N ELEC	608 573-1529
Chris Barrett	Pieper Electric ELEC	608-829-4496
Victor Edwards	Van Ert Electric	608 282-5685
Dean Circo	CG Schmidt GC DEM	608 960 4117
Jason Jaramillo	Jaramillo Contractors	414-801-1875
Tia Endres	Vogel Bros Building Co. GC HVAC	608-663-8985
Jason Phillips	Harker Heating PLB	608-209-8877
Dale Cysill	Ahern Plumbing PLB	608-807-6001
Kalvin Olig	Ahern ELEC	608-235-9827
Seth Luetke	Staff Electric	414-588-7907
KELLY ALLEN	ACS GRANITE RIDGE SERV *	608 320-4959
JEREMY VASKE	KENNETH F SULLIVAN CO. GC (GC)	257-2289
Aaron Ramberg	Hill Electric ELEC	256-2483

Fourth Floor Offices Remodel - Suites 418, 419 & 425  
City-County Building

Name	Company	Phone No.
Kurt Grote	HCS <sup>MIINT</sup> Painting	608-576-8302
ANDREW BAKER	ECI <sup>elec</sup>	(608) 204 7091



JIM GERSICH

PAT BAUMIN

Chad Baker

LEN OLBRANTZ

STEVE Ingalls

Jody Scott

STEVE HARMS

ZACH KOCH

Joel Butikofer

Xenos Klog

JASON JARAMILLO

Mike Muehrcke

Dean Cirio

Victor Edwards

~~TIM MESSER~~

Colleen Lake

Jeff McElroy

~~Jon Koelsch~~

Brady McDaniel

DIM III MSN

ADV BUDG CORP

608-206-2928

SCHENKER Construction

ELECT DIMASSINK

Laser Fire Protection

TRI-NORTH

IDEAL BUILDERS

KVA Electric

Dave Jones

Jaramillo Contractors.

H&H Electric

CG Schmedt

JDR ENWELONE

KPH Const

Nann's Flooring

Findor FF

Fmdor ff

GC

GC

GC

GC

GC

GC?

GC

GC

|||