



# DANE COUNTY DEPARTMENT of PUBLIC WORKS, HIGHWAY and TRANSPORTATION

County Executive  
Joseph T. Parisi

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Commissioner / Director  
Gerald J. Mandli

NOVEMBER 11, 2013

## ATTENTION ALL REQUEST FOR PROPOSAL (RFP) HOLDERS

### RFP NO. 313036 - ADDENDUM NO. 1

#### ENGINEERING SERVICES FOR ANNUAL CONCRETE RESTORATION & REPAIRS

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**PROPOSALS DUE:** THURSDAY, NOVEMBER 14, 2013, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

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This Addendum is issued to modify, explain or clarify the original Request for Proposal (RFP) and is hereby made a part of the RFP. Please attach this Addendum to the RFP.

#### PLEASE MAKE THE FOLLOWING CHANGES:

**1. Invitation to Propose**

Change: “ Proposers are required to attend this mandatory tour in order to propose on the Work. ”, to: “ Proposing companies are strongly encouraged to attend this tour, however attendance is optional. ”.

**2. Requested Services and Business Information**

Additional information was requested about the TIMETABLE in Section 8. Many dates are only estimates:

<u>DATE</u>	<u>EVENT</u>
10/24/2013	RFP issued
11/05/2013 - 1:00 p.m.	Facility tour
11/08/2013 - 2:00 p.m.	Written inquiries due
11/12/2013 (estimated)	Addendum (if necessary)
11/14/2013 - 2:00 p.m.	Proposals due
11/19/2013 (estimated)	Oral presentations / interviews for invited proposing companies
11/22/2013 (estimated)	Notification of intent to award sent out
11/25 - 12/30/2013	Hiring engr firm approvals by County
01/06/2014 (estimated)	Contract start date
01/31/2014 (estimated)	Facility Study due
02/24/2014 (estimated)	Design Phase starts
03/13/2014 (estimated)	2014 Phase Construction Documents (CDs) due
03/20/2014 (estimated)	2014 Phase CDs let

04/10/2014 (estimated)	2014 Phase bids due
04/14 - 05/16/2014 (estimated)	Hiring construction firm approvals by County
05/19/2014 (estimated)	2014 Phase Construction starts
09/2014 (estimated)	2014 Phase Construction complete
TBD	2015 - 2018 Phases of Restoration

If any additional information about this Addendum is needed, please call Scott Carlson at 608/266-4179, Carlson.Scott@countyofdane.com.

Sincerely,  
*Scott Carlson*  
Project Manager

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