



**DANE COUNTY DEPT. OF  
PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION**

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ♦ Fax: 608/267-1533  
Public Works Engineering Division  
Public Works Solid Waste Division

# ADDENDUM

Friday, March 04, 2016,

**ATTENTION ALL REQUEST FOR BID RFB HOLDERS**

**RFB NO. 316002 - ADDENDUM NO. 1**

**AEC EXPO HALL LIGHTING UPGRADES**

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**BIDS DUE:** Thursday, March 17, 2016, 2:00 PM. DUE DATE AND  
TIME ARE NOT CHANGED BY THIS ADDENDUM.

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This Addendum is issued to modify, explain or clarify the original Request for Bid RFB and is hereby made a part of the RFB. Please attach this Addendum to the RFB. Bidders Must Acknowledge All Addenda on the Bid Form.

**PLEASE MAKE THE FOLLOWING CHANGES:**

**1. Bid Form**

Page GC-22 - Alternate Bid 1:

Replace previous bid form with the attached Bid Form (BF-1 through BF-2):

Explanation: Alternates were added to Bid Form.

**2. General Conditions; (Page GC-22) 50. Insurance**

B. Builder's Risk

Change: Paragraph to read; "Contractor shall provide Builder's Risk Policy."

**3. Bidders Site Tour List**

If any additional information about this Addendum is needed, please call J. Eric Urtes, AIA at 608/266-4798, [urt.es.eric@countyofdane.com](mailto:urt.es.eric@countyofdane.com).

Sincerely,

*J. Eric Urtes, AIA*

Project Manager

Enclosures:

Bid Form

Bidders Site Tour Sign Up Sheet

Name of Bidding Firm: \_\_\_\_\_

**BID FORM**

**BID NO. 316002**

**PROJECT: EXPOSITION HALL LIGHTING UPGRADES  
ALLIANT ENERGY CENTER**

**TO: DANE COUNTY DEPARTMENT OF PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION PROJECT MANAGER  
1919 ALLIANT ENERGY CENTER WAY  
MADISON, WISCONSIN 53713**

**NOTE: WISCONSIN STATUTE 77.54 (9M) ALLOWS FOR NO SALES & USE TAX ON  
THE PURCHASE OF MATERIALS FOR COUNTY PUBLIC WORKS PROJECTS.**

**BASE BID - LUMP SUM:**

Upgrade of lighting and control systems for the Exposition Hall of the Alliant Energy Center. The undersigned, having examined the site where the Work is to be executed and having become familiar with local conditions affecting the cost of the Work and having carefully examined the Drawings and Specifications, all other Construction Documents and Addenda thereto prepared by Dane County Department of Public Works, Highway & Transportation hereby agrees to provide all [design expertise, ]labor, materials, equipment and services necessary for the complete and satisfactory execution of the entire Work, as specified in the Construction Documents, for the Base Bid stipulated sum of:

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price

**ALTERNATE BID A - LUMP SUM: FOR SEPARATE DIMMING OF UP LIGHTING IN  
EXHIBIT HALLS A THROUGH D**

Provide type "A" fixture with separate dimming and control of up and down light as shown on E3.01-E3.04 general note 3.

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price (circle: Add or Deduct)

**ALTERNATE BID B - LUMP SUM: FOR DEMOLITION OF FLUORESCENT  
FIXTURES IN EXHIBIT HALLS A THROUGH D**

Provide demolition of fluorescent fixtures not on EM circuit as shown on E3.01-E3.04 demolition note 1.

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price (circle: Add or Deduct)

**ALTERNATE BID C - LUMP SUM: FOR DEMOLITION OF PENDANT HID FIXTURES**

Provide demolition of 14 pendant HID fixtures along north hall as shown on E3.05 demolition note 1.

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price (circle: Add or Deduct)

**ALTERNATE BID D - LUMP SUM: FOR PRICE OF CRESTRON LIGHTING CONTROL SYSTEM**

Provide cost for providing a Crestron lighting control system to replace the existing per the contract documents.

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price (circle: Add or Deduct)

Receipt of the following addenda and inclusion of their provisions in this Bid is hereby acknowledged:

Addendum No(s). \_\_\_\_\_ through \_\_\_\_\_

Dated \_\_\_\_\_

Dane County Department of Public Works, Highway & Transportation must have this project completed by September 1, 2016. Assuming this Work can be started by April 19, 2016, what dates can you commence and complete this job?

Commencement Date: \_\_\_\_\_ Completion Date: \_\_\_\_\_  
(final, not substantial)

I hereby certify that all statements herein are made on behalf of:

\_\_\_\_\_  
(Name of Corporation, Partnership or Person submitting Bid)

Select one of the following:

- 1. A corporation organized and existing under the laws of the State of \_\_\_\_\_, or
- 2. A partnership consisting of \_\_\_\_\_, or

3. A person conducting business as \_\_\_\_\_;

Of the City, Village, or Town of \_\_\_\_\_ of the State of \_\_\_\_\_.

I have examined and carefully prepared this Bid from the associated Construction Documents and have checked the same in detail before submitting this Bid; that I have full authority to make such statements and submit this Bid in (its) (their) (my) behalf; and that the said statements are true and correct. In signing this Bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a Bid; that this Bid has been independently arrived at without collusion with any other bidder, competitor, or potential competitor; that this Bid has not been knowingly disclosed prior to the Bids Due Date to another bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned further agrees to honor the Base Bid and the Alternate Bid(s) for sixty (60) calendar days from date of Award of Contract.

**SIGNATURE:** \_\_\_\_\_  
(Bid is invalid without signature)

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**THIS PAGE IS FOR BIDDERS' REFERENCE AND NEED NOT BE SUBMITTED WITH BID FORM.**

**BID CHECK LIST:**

These items **must** be included with Bid:

- Bid Form                                       Bid Bond                                       Fair Labor Practices Certification  
 Project Experience / Reference Summary (See ITB - 4. Qualifications of Bidder)

**BIDDERS SHOULD BE AWARE OF THE FOLLOWING:**

**DANE COUNTY VENDOR REGISTRATION PROGRAM**

Any person bidding on any County contract must be registered with the Dane County Purchasing Division & pay an annual registration fee. A contract will not be awarded to an unregistered vendor. Obtain a *Vendor Registration Form* by calling 608/266-4131 or complete a new form or renewal online at:

[www.danepurchasing.com/registration](http://www.danepurchasing.com/registration)

**DANE COUNTY BEST VALUE CONTRACTING PRE-QUALIFICATION**

Contractors must be pre-qualified as a Best Value Contractor with the Dane County Public Works Engineering Division before the award of contract. Obtain a *Best Value Contracting Application* by calling 608/266-4018 or complete one online at:

[www.countyofdane.com/pwht/BVC\\_Application.aspx](http://www.countyofdane.com/pwht/BVC_Application.aspx)

**EQUAL BENEFITS REQUIREMENT**

By submitting a Bid, the contractor acknowledges that a condition of this contract is to provide equal benefits as required by Dane County Code of Ordinances Chapter 25.016. Contractor shall provide equal benefits as required by that Ordinance to all required employees during the term of the contract. Equal Benefits Compliance Payment Certification shall be submitted with final pay request. For more information:

[www.danepurchasing.com/partner\\_benefit.aspx](http://www.danepurchasing.com/partner_benefit.aspx)

