



DANE COUNTY DEPARTMENT of PUBLIC WORKS, HIGHWAY and TRANSPORTATION

County Executive
Joseph T. Parisi

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Phone: (608) 266-4018 ♦ Fax: (608) 267-1533

Commissioner / Director
Gerald J. Mandli

June 24, 2015

ATTENTION ALL REQUEST FOR PROPOSAL (RFP) HOLDERS

RFP NO. 315027 - ADDENDUM NO. 3

ENERGY SAVINGS PERFORMANCE CONTRACT

PROPOSALS DUE: THURSDAY, JUNE 25, 2015, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Proposal (RFP) and is hereby made a part of the RFP. Please attach this Addendum to the RFP.

PLEASE MAKE THE FOLLOWING CHANGES / ADDITIONS:

1. Floor Plans

Floor plans were requested and are issued with this Addendum.

2. Misc. Questions:

- a. Will this project be funded through existing budget allocations and/or any available grants (e.g., Focus on Energy, etc.)? If so, what is the projected budget for this ESPC?
Yes; approximately \$1,000,000
- b. Has Dane County had a preliminary assessment for the Northport Office by an ESCO? If so, is this considered public record and available for release?
No; this project will include a full, investment grade facility assessment
- c. Will Dane County require County Board approval of a project for these capital improvements? This was not a step that was indicated in the Timetable (RSBI – 2. #8).
The DC Board will approve the total ESPC, not individual ESMs & the cost to implement them.
- d. Is there an annual energy guarantee of savings required in conjunction to the submittal of the M&V reports? If so, how many years would the guarantee be in force?
Yes; 3 years with options for years 4 & 5
- e. Were there any plans, drawings of utility information provided or available to any of the ESCOs?
Yes & no; plans are issued with this Addendum; utility information is not yet available
- f. Are there any sustainable and/or renewable energy measures Dane County would wish to consider? If so, that may have an influence on who we would partner with in a joint venture (RSBI – 1, D. 4).
Yes

If any additional information about this Addendum is needed, please call Scott Carlson at 608/266-4179, carlson.scott@countyofdane.com.

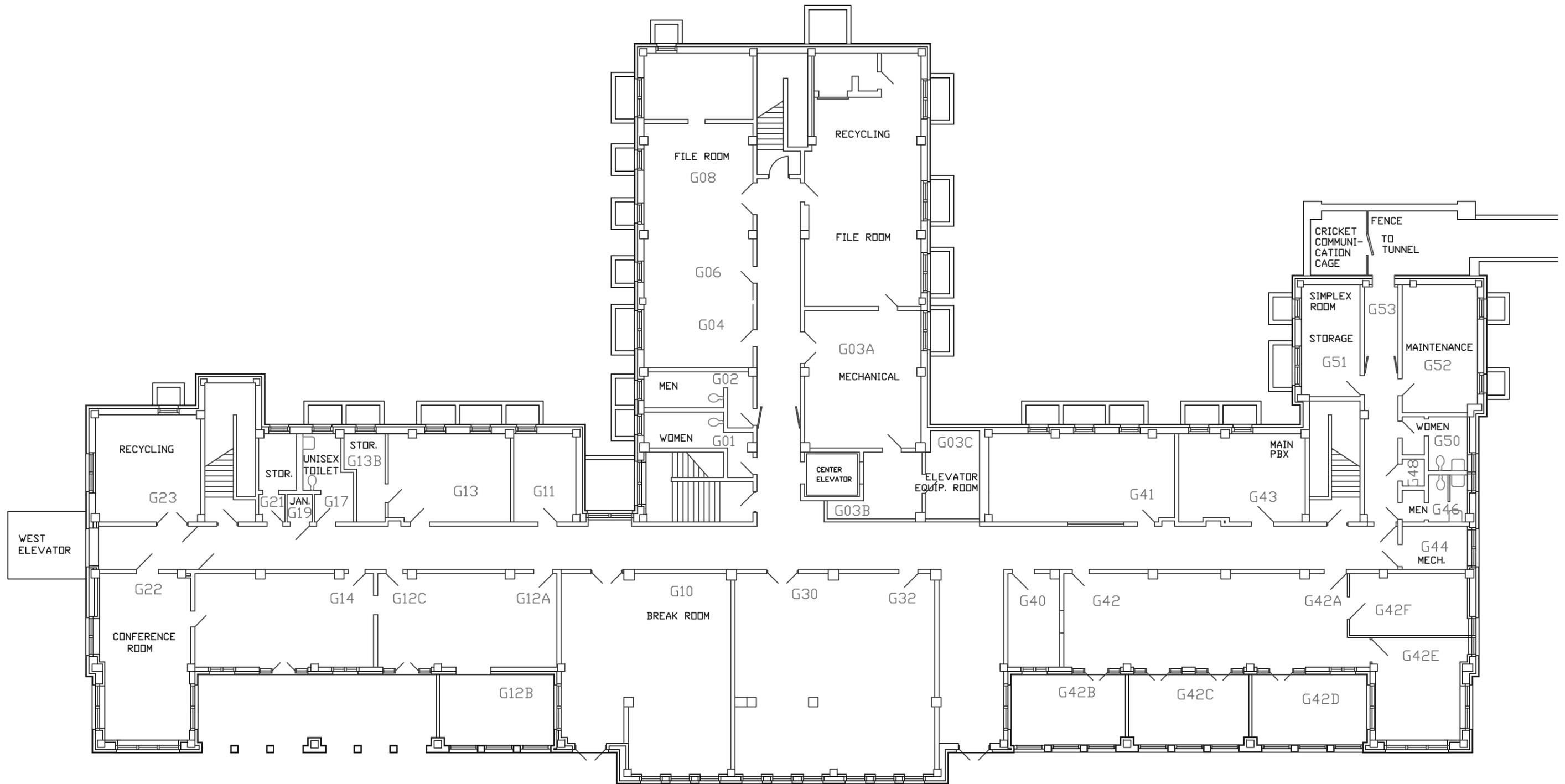
Sincerely,
Scott Carlson
Project Manager

Enclosures:

Floor Plans:

- Ground Floor
- First Floor
- Second Floor
- Third Floor
- Fourth Floor

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GROUND FLOOR

1/16" = 1'-0"

UPDATED
6/2015



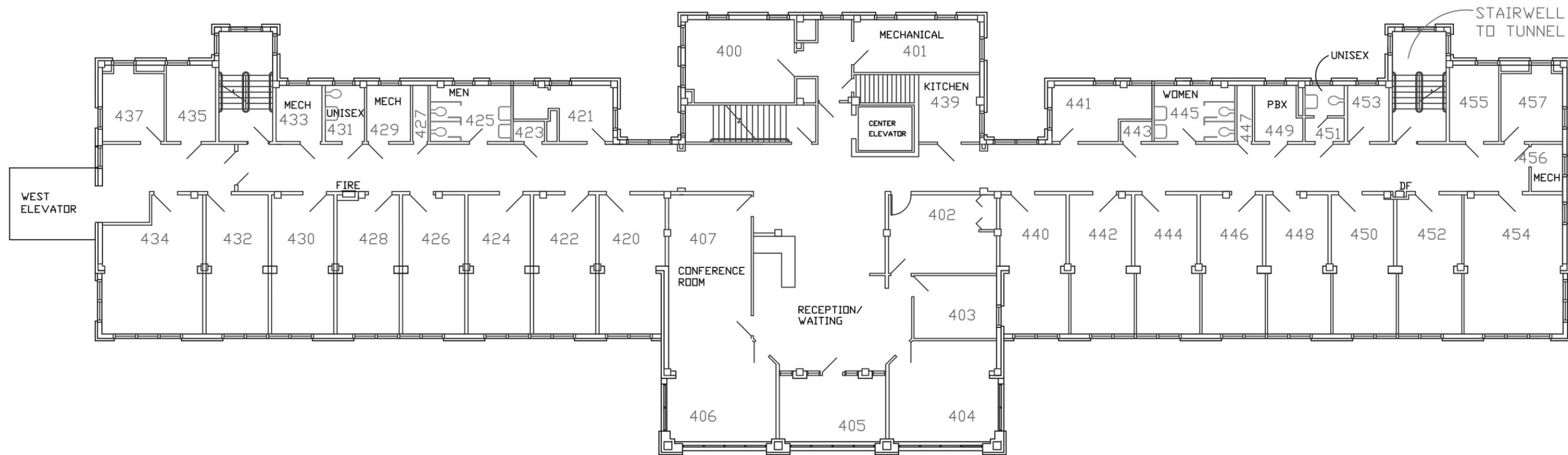
FIRST FLOOR
 1/16" = 1'-0"

UPDATED
 6/2015



THIRD FLOOR
 1/16" = 1'-0"

UPDATED
 6/2015




FOURTH FLOOR
 1/16" = 1'-0"

UPDATED
 6/2015