



# DANE COUNTY DEPARTMENT of PUBLIC WORKS, HIGHWAY and TRANSPORTATION

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Commissioner / Director  
Gerald J. Mandli

September 5, 2014

## ATTENTION ALL REQUEST FOR PROPOSALS (RFP) HOLDERS

### RFP NO. 314020 - ADDENDUM NO. 2

### CONSTRUCTION AND DEMOLITION WASTE RECYCLING SERVICES

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**BIDS DUE:** THURSDAY, SEPTEMBER 11, 2014, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

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This Addendum is issued to modify, explain, or clarify the original Request for Proposals (RFP) and is hereby made a part of the RFP. **Proposers must acknowledge all Addenda in their Proposal.**

### PLEASE MAKE THE FOLLOWING CHANGES:

#### **This Addendum Provides the Following Additional Information:**

1. The material composition category of clean wood includes dimensional lumber, plywood, pallets, brush, cabinets, and doors. It does not include treated wood.
2. The material composition category of mixed aggregate is primarily concrete, cinder block, and brick. It also includes small quantities of rock, stone, tile and porcelain.
3. The material composition category of unrecyclables includes a wide range of materials including, but not limited to, painted drywall, insulation, treated wood, and general trash.
4. Dane County will be responsible for obtaining WDNR approval for using fines as alternative daily cover at the Dane County landfill site. Approval at any other site is the responsibility of the Proposer or the other landfill site used.
5. Electrical service to the facility is 1200A, 480Y/277V, 3Ph, 4W, 60Hz. The existing Marathon BlokPak 3000 Compactor has a maximum full load of 273 amps.
6. The area outside the northwest wall of the transfer station is the blow out area for the Clean Sweep solvent room. The area north of the transfer station is a wetland / environmental corridor. These areas cannot be developed. See drawing C300A.
7. A CNG fueling station is available on the site. Proposers interested in purchasing this CNG fuel for off-site trucking of materials should state so in their proposal.

Enclosures: Drawing C300A

**Addendum No. 2**  
RFP No. 314020

**GENERAL NOTE**

1. CONNECT WATER MAIN TO FIRE PUMP ROOM.  
(SEE FIRE PROTECTION DRAWINGS)
2. ADJUST PARKING LOT UNDERDRAIN TO  
MATCH GRADING.

