



**DANE COUNTY DEPT. OF
PUBLIC WORKS, HIGHWAY &
TRANSPORTATION**

1919 Alliant Energy Center Way
Madison, Wisconsin 53713
Office: 608/266-4018 ♦ Fax: 608/267-1533
Public Works Engineering Division
Public Works Solid Waste Division

ADDENDUM

JULY 12, 2016

ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS

RFB NO. 316027 - ADDENDUM NO. 2

EXTERIOR JOINTS REPLACEMENT

BIDS DUE: THURSDAY, JULY 14, 2016, 2:00 PM. DUE DATE AND
TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. Please attach this Addendum to the RFB.

PLEASE MAKE THE FOLLOWING CHANGES:

1. Sheet A4.1

Addendum No. 1 inadvertently left gray-scaled Sheet A4.1 out the drawing package, while the colorized version was included. It is included in this Addendum.

Also note that Addendum No. 1 referred to “Sheets A4.1, A4.1, A4.3, A4.4 & A4.5”, citing A4.1 two times. It should refer to “Sheets A4.1, A4.2, A4.3, A4.4 & A4.5”. Please make corrections.

PLEASE NOTE THE FOLLOWING CONTRACTOR SUBMITTED QUESTIONS:

Q1: The addendum (No. 1) mentions crack repair, patching and epoxy injections – I’m assuming this will be performed on a unit price basis and is not included in the base bid?

A1: This assumption is correct.

Q2: Are we assuming the building doesn’t already have two stage sealant installed already?

A2: This assumption is correct.

Q3: The addendum (No. 1) also mentions cleaning, could we clarify what – if any – is being cleaned?

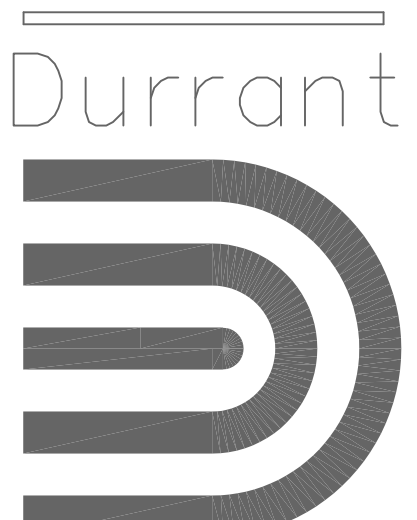
A3: Section 07 01 90 is for Maintenance of Joint Sealants. Part 3 of this Section has to do with Execution. Item 3.5.A. states: “All surfaces (concrete and fenestration) shall be cleaned adequately in preparation to render repair materials at commencement of the Work.”.

If any additional information about this Addendum is needed, please call Scott Carlson at 608/266-4179, carlson.scott@countyofdane.com.

Sincerely,
Scott Carlson, P.E., CEM
Project Manager

Enclosures:
Sheet A4.1 (gray-scaled rendition)

H:\Shared\ENGINEERING DIVISION\Scott Carlson\316027 - C'house Joints\03 - Addendum\Addendum2-316027.docx



THE INFORMATION CONTAINED HEREIN IS OF A PRELIMINARY NATURE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND CONDITIONS OF THE WORK PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC AREAS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND PUBLIC AREAS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND PUBLIC AREAS.

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 CIVIL ENGINEERING: GRAEF, ANHOLT, SCHLOEMER
 LANDSCAPE ARCHITECT: LANDSCAPE ARCHITECTS, INC.
 FOOD SERVICE: STEWART DESIGN ASSOCS. INC.
 ELEVATOR: LERCH BATES & ASSOCS. INC.

REVISIONS

PROJECT NO. 00304.00
 DATE 12/6/02
 DRAWN BY KJS
 CHECKED BY KJC

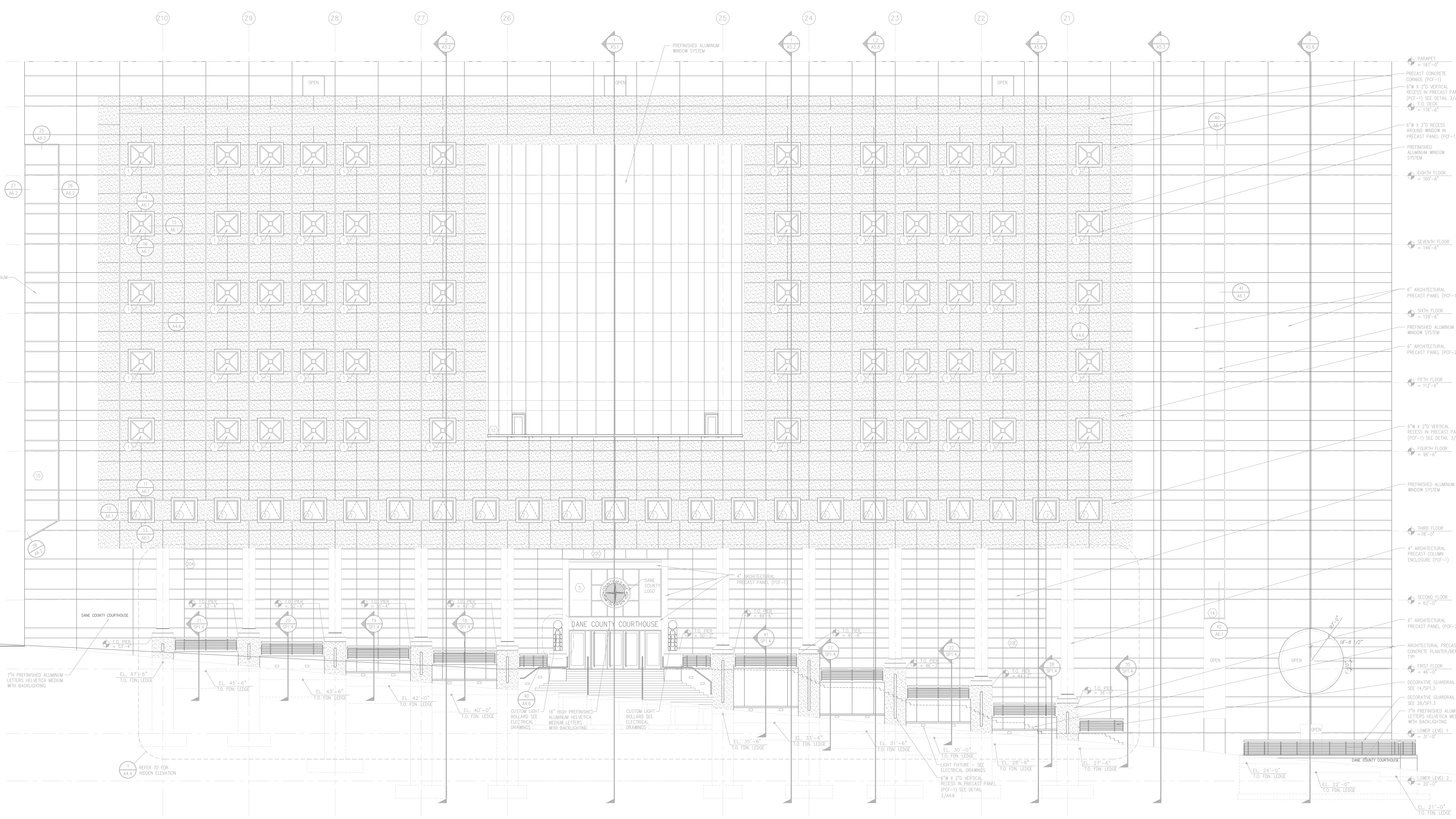
SHEET CONTENTS
 NORTHWEST
 ELEVATION

P:\PROJECT\00304\Drawings\00304\00304\00304.dwg

SHEET

A4.1

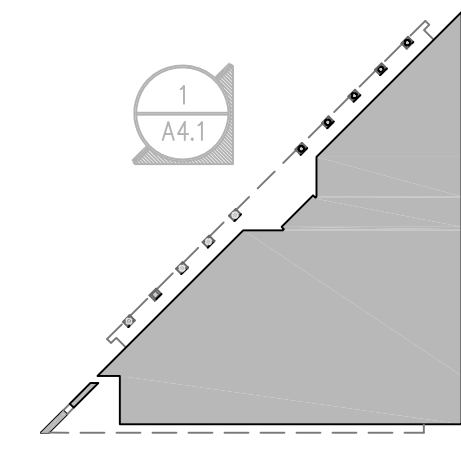
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GENERAL NOTES

1. SEE SHEET AB.6, AB.7, AND AB.8 FOR WINDOW TYPES.
2. SEE SHEET AA.5 FOR PRECAST PANEL ELEVATIONS.
3. SEE SHEET AA.6 FOR PRECAST PANEL DETAILS.
4. ALL LOUVERS ARE BY MECHANICAL CONTRACTOR UNLESS NOTED OTHERWISE. LOUVERS ARE TO BE PREFINISHED.

1 NORTHWEST ELEVATION
 SCALE: 1/8" = 1'-0"



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 (608) 261-1100
 www.durrantgroup.com
 PROJECT: 00304\Drawings\00304\00304.dwg