



**DANE COUNTY DEPT. OF  
PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION**

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ♦ Fax: 608/267-1533  
Public Works Engineering Division

# ADDENDUM

MARCH 5, 2019

**ATTENTION ALL REQUEST FOR PROPOSAL (RFP) HOLDERS**

**RFP NO. 319004 - ADDENDUM NO. 3**

**THIRD & FOURTH FLOORS OFFICES REMODEL**

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**PROPOSALS DUE:** TUESDAY, MARCH 12, 2019, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

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This Addendum is issued to modify, explain or clarify the original Request for Proposal (RFP) and is hereby made a part of the RFP. Please attach this Addendum to the RFP.

**PLEASE MAKE THE FOLLOWING CHANGES:**

**1. Requested Services and Business Information**

Page RSBI - 1 - Item 2.B.6.: After this item, insert the following:

- “a. For the 3<sup>rd</sup> floor work: plan to replace the ceilings, lights, VAV boxes & temperature controls (including valves). The main ductwork & perimeter *steam* heat convectors should be in an acceptable condition.
- b. For the 4<sup>th</sup> floor work: plan to replace the ceilings, lights (as needed), all ductwork, VAV boxes & temperature controls (including valves). The perimeter *hydronic* heat convectors should be in an acceptable condition. Refer to Figure 1. ”

Page RSBI - 3 - Item 7.A.: Delete this item & insert the following:

- “ A. Dane County will provide all available building site, architectural, structural, mechanical, electrical, plumbing, telecommunications, fire protection, and security drawings and specifications to selected A/E firm. These drawings and specifications may not be complete or in an as-built condition. A/E firm will need to confirm accuracy of drawings and specifications. Some facility drawings are available in AutoCAD & some are only Adobe Acrobat (PDFs). Dane County will provide any necessary hazardous material protection or abatement. ”

**2. Figure 1**

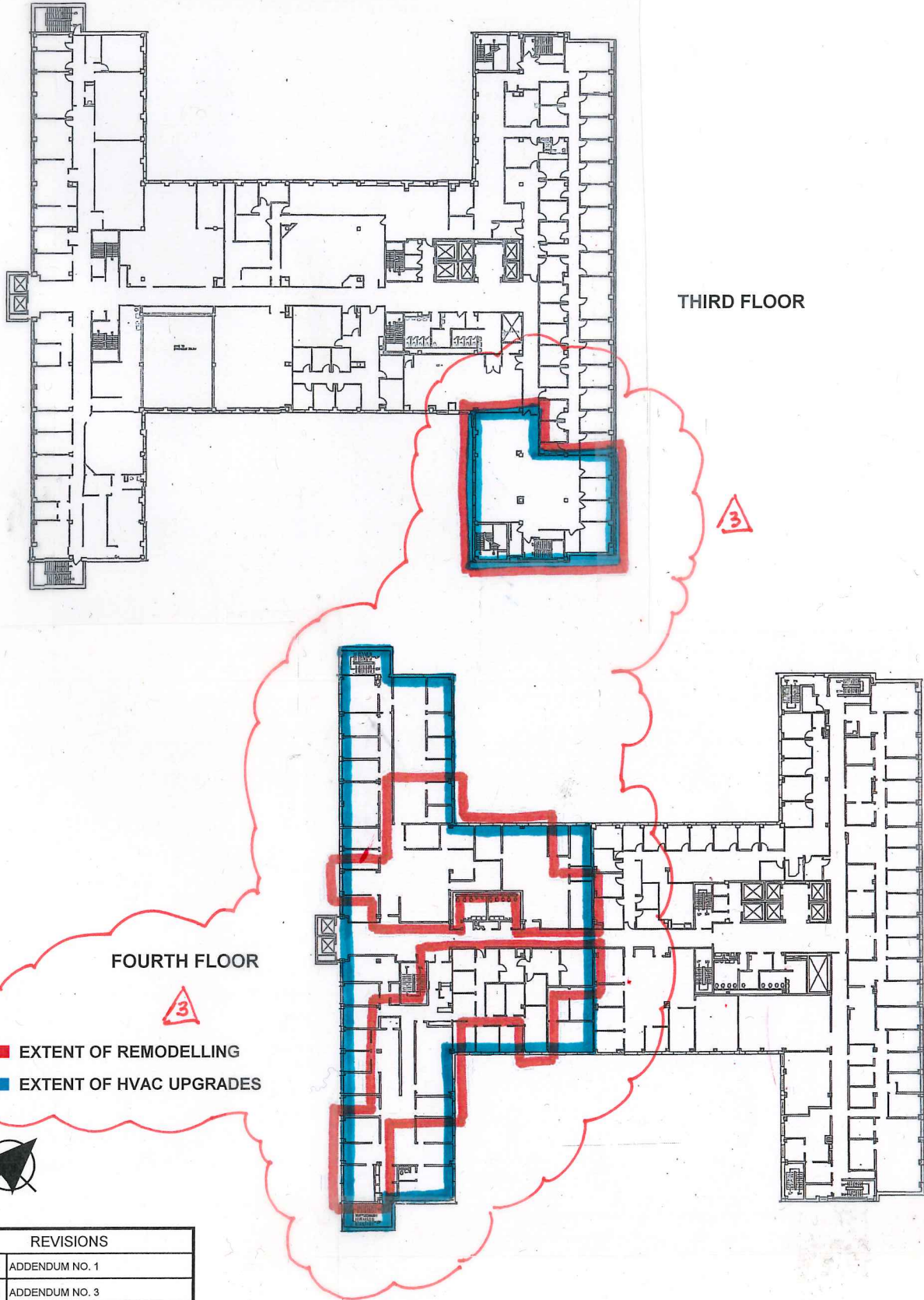
Delete current Figure 1; replace with new Figure 1, issued with this Addendum.

If any additional information about this Addendum is needed, please call Scott Carlson at 608/266-4179, Carlson.scott@countyofdane.com.

Sincerely,  
*Scott Carlson*  
Project Manager

Enclosures:  
Figure 1

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EXTENT OF REMODELLING  
 EXTENT OF HVAC UPGRADES



REVISIONS

1	02/08/19	ADDENDUM NO. 1
3	03/05/19	ADDENDUM NO. 3



**DANE COUNTY PUBLIC WORKS, HIGHWAY & TRANSPORTATION**

PROJECT NO.: 319004

DATE: 02/08/19

DR'N BY: JL / SS

C'KD BY: SC

SCALE: NONE

**DEPT. OF ADMINISTRATION  
CITY COUNTY BUILDING  
3<sup>RD</sup> & 4<sup>TH</sup> FLRS OFFICES REMODEL**

**FIGURE 1  
WORK LOCATIONS**