



**DANE COUNTY DEPT. OF  
PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION**

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ♦ Fax: 608/267-1533  
Public Works Engineering Division  
Public Works Solid Waste Division

# ADDENDUM 1

May 8, 2018

**ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS**

**RFB NO. 317052 - ADDENDUM NO. 1**

**FARMSTEAD BUILDING DEMOLITION - ANDERSON COUNTY PARK**

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**BIDS DUE:** TUESDAY, MAY 15, 2018, 2:00 PM. DUE DATE AND  
TIME ARE NOT CHANGED BY THIS ADDENDUM.

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This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. Please attach this Addendum to the RFB.

**PLEASE MAKE THE FOLLOWING CHANGES:**

**1. Bid Form**

Delete existing Bid Form and replace with new Bid Form, issued with this addendum.

**PLEASE NOTE THE FOLLOWING:**

- All salvageable **TIMBERS** from the dairy barn must be saved and delivered to the Anderson farm up the road. The timbers with blue flagging should be set aside for the former owner's family. They should be delivered to the same farm, but should not be piled with the rest of the timbers.
- The lightning rods, weather vane and hay fork pulley and track from the barn must be saved and delivered to the Anderson farm and stored with the blue-flagged timbers.
- The Bid Form has been updated to reflect the following two options for the **BARN BOARDS:** The successful bidder (or sub-contractor) should have all salvageable barn boards and other items from the barn and outbuildings saved for repurposing. The other option is to have the County contract for salvage of barn boards and other items from the barn and outbuildings with the rest of the demolition performed by the successful bidder.
- All concrete should be removed from the site, except for the concrete floor of the chicken barn that should be crushed and leveled for a future access road or equipment storage area.
- After buildings are removed, the area should be graded to match the surrounding grade and restored using Madison parks seed mix and straw mulch.
- All trees around the dairy barn and concrete feed lot should be removed. Stumps should be grubbed. Wood can be chipped and blown over site. All other trees should be preserved unless they have to come out to take the buildings down or remove concrete. Trees to be preserved can be pruned as necessary for demo work.

If any additional information about this Addendum is needed, please call Ryan Shore at 608/266-4475, shore@countyofdane.com.

Sincerely,  
*Ryan Shore*  
Project Manager

Enclosures:

Bid Form  
Asbestos testing report

Name of Bidding Firm: \_\_\_\_\_

**BID FORM**

**BID NO. 317052**

**PROJECT: FARMSTEAD BUILDING DEMOLITION  
ANDERSON COUNTY PARK**

**TO: DANE COUNTY DEPARTMENT OF PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION PROJECT MANAGER  
1919 ALLIANT ENERGY CENTER WAY  
MADISON, WISCONSIN 53713**

**NOTE: WISCONSIN STATUTE 77.54 (9M) ALLOWS FOR NO SALES & USE TAX ON  
THE PURCHASE OF MATERIALS FOR COUNTY PUBLIC WORKS PROJECTS.**

**BASE BID - LUMP SUM:**

Dane County is inviting Bids for the demolition of uninhabited farm structures. The project will also include crushing and removing the concrete foundations and carefully salvaging and transporting designated timbers, barn boards and site materials for repurposing. The salvaged timbers and site materials can be stored at the Anderson Farm at 875 Union Road. The Base Bid should include the cost to remove and salvage the barn boards from the wood-clad structures.

The undersigned, having examined the site where the Work is to be executed and having become familiar with local conditions affecting the cost of the Work and having carefully examined the Drawings and Specifications, all other Construction Documents and Addenda thereto prepared by Dane County Department of Public Works, Highway & Transportation hereby agrees to provide all labor, materials, equipment and services necessary for the complete and satisfactory execution of the entire Work, as specified in the Construction Documents, for the Base Bid stipulated sum of:

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price

**ALTERNATE BID 1 - LUMP SUM:**

The Alternate Bid should include the cost to salvage barn timbers and perform demolition work as described above after barn boards have been removed by owner .

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price (circle: Add or Deduct)

Receipt of the following addenda and inclusion of their provisions in this Bid is hereby acknowledged:

Addendum No(s). \_\_\_\_\_ through \_\_\_\_\_

Dated \_\_\_\_\_

Dane County Parks Department must have this project completed by October 15, 2018.  
Assuming this Work can be started by July 9, 2018, what dates can you commence and complete this job?

Commencement Date: \_\_\_\_\_ Completion Date: \_\_\_\_\_  
(final, not substantial)

I hereby certify that all statements herein are made on behalf of:

\_\_\_\_\_  
(Name of Corporation, Partnership or Person submitting Bid)

Select one of the following:

1. A corporation organized and existing under the laws of the State of \_\_\_\_\_, or
2. A partnership consisting of \_\_\_\_\_, or
3. A person conducting business as \_\_\_\_\_;  
Of the City, Village, or Town of \_\_\_\_\_ of the State of \_\_\_\_\_.

I have examined and carefully prepared this Bid from the associated Construction Documents and have checked the same in detail before submitting this Bid; that I have full authority to make such statements and submit this Bid in (its) (their) (my) behalf; and that the said statements are true and correct. In signing this Bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a Bid; that this Bid has been independently arrived at without collusion with any other bidder, competitor, or potential competitor; that this Bid has not been knowingly disclosed prior to the Bids Due Date to another bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned further agrees to honor the Base Bid and the Alternate Bid(s) for sixty (60) calendar days from date of Award of Contract.

**SIGNATURE:** \_\_\_\_\_  
(Bid is invalid without signature)

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**THIS PAGE IS FOR BIDDERS' REFERENCE AND NEED NOT BE SUBMITTED WITH BID FORM.**

**BID CHECK LIST:**

These items **must** be included with Bid:

Bid Form

Bid Bond

Fair Labor Practices Certification

**BIDDERS SHOULD BE AWARE OF THE FOLLOWING:**

**DANE COUNTY VENDOR REGISTRATION PROGRAM**

Any person bidding on any County contract must be registered with the Dane County Purchasing Division & pay an annual registration fee. A contract will not be awarded to an unregistered vendor. Obtain a *Vendor Registration Form* by calling 608/266-4131 or complete a new form or renewal online at:

[www.danepurchasing.com/registration](http://www.danepurchasing.com/registration)

**DANE COUNTY BEST VALUE CONTRACTING PRE-QUALIFICATION**

Contractors must be pre-qualified as a Best Value Contractor with the Dane County Public Works Engineering Division before the award of contract. Obtain a *Best Value Contracting Application* by calling 608/266-4018 or complete one online at:

[www.countyofdane.com/pwht/BVC\\_Application.aspx](http://www.countyofdane.com/pwht/BVC_Application.aspx)

**EQUAL BENEFITS REQUIREMENT**

By submitting a Bid, the contractor acknowledges that a condition of this contract is to provide equal benefits as required by Dane County Code of Ordinances Chapter 25.13. Contractor shall provide equal benefits as required by that Ordinance to all required employees during the term of the contract. Equal Benefits Compliance Payment Certification shall be submitted with final pay request. For more information:

[www.danepurchasing.com/partner\\_benefit.aspx](http://www.danepurchasing.com/partner_benefit.aspx)



**Wisconsin Occupational  
Health Laboratory**

WISCONSIN STATE LABORATORY OF HYGIENE  
UNIVERSITY OF WISCONSIN-MADISON

2601 Agriculture Drive  
Madison, WI 53718  
Phone: (800) 446-0403  
Fax: (608) 224-6213  
Web: wohl-lab.org

SCOTT TEUSCHER  
DANE COUNTY PARKS  
5201 FEN OAKS DR  
MADISON, WI 53718

**Lab Workorder ID** 364433  
**Visit/Project ID** ANDERSON FARM - OREGON  
**PO**  
**Received** January 26, 2018  
**Reported** January 31, 2018  
**Report ID** 4950356  
**Previous Report IDs**

Dear SCOTT TEUSCHER:

Enclosed are the analytical results for sample(s) received by the laboratory on January 26, 2018. Results reported herein conform to the most current Industrial Hygiene standards, where applicable, unless otherwise narrated in the body of the report.

If you have any questions concerning this report, please feel free to contact the lab.

Sincerely,

Steve Strebel, Laboratory Director

Analyst - JOHN KNIGHT



Sample Number: <b>364433001</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>1/29/2018</b>
Field Number: <b>301- BARN 1, GREEN SHINGLE</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Description	GREEN STONE TOP TAR SHINGLE	
	Texture	Resinous	
	% Cellulose Fiber	20 %	
	Non-Fibrous Components	STONE TOPPING & TAR RESIN BINDER	

Sample Number: <b>364433002</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>1/29/2018</b>
Field Number: <b>302- BARN 3, GREEN SHINGLE</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Description	GREEN STONE TOP TAR SHINGLE	
	Texture	Resinous	
	% Cellulose Fiber	20 %	
	Non-Fibrous Components	STONE TOPPING & TAR RESIN BINDER	

Sample Number: <b>364433003</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>1/29/2018</b>
Field Number: <b>303- BARN 3, SOUTH RED</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Description	RED STONE TOP TAR SHINGLE	

Sample Number: <b>364433003</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>1/29/2018</b>
Field Number: <b>303- BARN 3, SOUTH RED</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
	<b>LAYER 1</b>		
	Texture	Resinous	
	% Cellulose Fiber	20 %	
	Non-Fibrous Components	STONE TOPPING & TAR RESIN BINDER	

Sample Number: <b>364433004</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>1/29/2018</b>
Field Number: <b>304- BARN 4, NORTH RED</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Description	RED STONE TOP TAR SHINGLE	
	Texture	Resinous	
	% Cellulose Fiber	20 %	
	Non-Fibrous Components	STONE TOPPING & TAR RESIN BINDER	

Sample Number: <b>364433005</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>1/29/2018</b>
Field Number: <b>305- BARN 5, SOUTH RED/GREEN</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Description	RED/GREEN STONE TOP TAR SHINGLE	
	Texture	Resinous	
	% Cellulose Fiber	20 %	
	Non-Fibrous Components	STONE TOPPING & TAR RESIN BINDER	



Sample Number: <b>364433006</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>1/29/2018</b>
Field Number: <b>306- BARN 6, NORTH GREEN</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Description	GREEN STONE TOP TAR SHINGLE	
	Texture	Resinous	
	% Cellulose Fiber	20 %	
	Non-Fibrous Components	STONE TOPPING & TAR RESIN BINDER	

Sample Number: <b>364433007</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>1/29/2018</b>
Field Number: <b>307- BARN 6, N BLACK DIAMOND</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Description	BLACK STONE TOP TAR SHINGLE	
	Texture	Resinous	
	% Cellulose Fiber	20 %	
	Non-Fibrous Components	STONE TOPPING & TAR RESIN BINDER	

Abbreviations:

mg = milligrams                      ppm or ppmv = parts per million                      /m3 = per cubic meter  
 ug = micrograms                      ppb or ppbv = parts per billion                      /ft2 = per square foot  
 ng = nanograms                      EU = Endotoxin Units                      fibers/cc = fibers per cubic centimeter  
 < Less Than. The analyte, if present, is at a level too low to be accurately quantitated by the method used



2601 Agriculture Drive  
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Web: [www.wohl-lab.org](http://www.wohl-lab.org)

Displayed values on report have been rounded; however all calculations are performed using raw, unrounded intermediate results. Please contact the laboratory if you have any questions regarding our result calculation or rounding. All samples were received by the laboratory in acceptable condition unless otherwise noted

The results in this report apply only to the samples, specifically listed above, and tested at the Wisconsin Occupational Health Laboratory

For Lead analysis the Wisconsin Occupational Health Laboratory (ID 101070) is accredited by the AIHA Laboratory Accreditation Programs, LLC (AIHA-LAP, LLC) in the ELLAP accreditation program(s) as documented by the Scope of Accreditation Certificate and associated Scope

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SCOTT TEUSCHER  
DANE COUNTY PARKS  
5201 FEN OAKS DR  
MADISON, WI 53718

**Lab Workorder ID** 364434  
**Visit/Project ID** ANDERSON FARM - OREGON  
**PO**  
**Received** January 26, 2018  
**Reported** February 6, 2018  
**Report ID** 4967709  
**Previous Report IDs**

Dear SCOTT TEUSCHER:

Enclosed are the analytical results for sample(s) received by the laboratory on January 26, 2018. Results reported herein conform to the most current Industrial Hygiene standards, where applicable, unless otherwise narrated in the body of the report.

If you have any questions concerning this report, please feel free to contact the lab.

Sincerely,

Steve Strebel, Laboratory Director

Analyst - JOHN KNIGHT

Sample Number: <b>364434001</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>2/2/2018</b>
Field Number: <b>308 - WHITE BARN FLOOR VINYL</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Color	BLACK & WHITE	
	Texture	Resinous	
	Non-Fibrous Components	Resin Binder	

Sample Number: <b>364434002</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>2/2/2018</b>
Field Number: <b>309- WHITE GOLD SPECK</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Color	Brown	
	Texture	Fibrous	
	% Cellulose Fiber	100 %	
	<b>LAYER 2</b>		
	Color	Black	
	Texture	Fibrous	
	% Cellulose Fiber	90 %	
	Non-Fibrous Components	Resin Binder	
	<b>LAYER 3</b>		
	Description	PAINT	
	Color	White	
	Texture	Resinous	
Non-Fibrous Components	Resin Binder		



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Sample Number: <b>364434003</b>	Sampling Date: <b>1/26/2018</b>	Analysis Date: <b>2/2/2018</b>
Field Number: <b>310- WHITE/ GREEN WALL</b>	Media: <b>Miscellaneous</b>	Matrix: <b>Bulk</b>

Method	Analyte	Result	Reporting Limit
EPA600 R-93/116 and M4-82-020	<b>BULK ASBESTOS</b>		
	Asbestos	Not Detected	
	<b>LAYER 1</b>		
	Color	Brown	
	Texture	Fibrous	
	% Cellulose Fiber	100 %	
	<b>LAYER 2</b>		
	Description	PAINT	
	Color	White	
	Texture	Resinous	
	Non-Fibrous Components	Resin Binder	

Abbreviations:

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ug = micrograms	ppb or ppbv = parts per billion	/ft2 = per square foot
ng = nanograms	EU = Endotoxin Units	fibers/cc = fibers per cubic centimeter

< Less Than. The analyte, if present, is at a level too low to be accurately quantitated by the method used



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