



DANE COUNTY DEPARTMENT of PUBLIC WORKS, HIGHWAY and TRANSPORTATION

County Executive
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Commissioner / Director
Gerald J. Mandli

February 5, 2014

ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS

RFB NO. 313093- ADDENDUM NO. 1

TENANT IMPROVEMENTS THIRD FLOOR CHILD SUPPORT RENOVATION CITY-COUNTY BUILDING

BIDS DUE: THURSDAY, FEBRUARY 13, 2014, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. **Acknowledge this addendum on the Bid Form.**

CHANGES TO BIDDING REQUIREMENTS:

1. Instructions to Bidders
 - a. 19. Work by Owner
 - i. Add item 2. "Removal of building materials identified as asbestos-containing materials (ACM) that will be disturbed by renovation work."
 - ii. Add item 3. "Relocation of files and furniture from File Area 352 and Open Office 315".
 - iii. Add item 4. "Owner to prepare floor scheduled to receive carpet by removing loose VCT and using trowelable leveling and patching compounds to fill cracks, holes, depressions, and protrusions in substrate. Contractor to confirm compatibility of Owner installed product with carpet adhesives prior to work being completed by Owner."
2. Bid Form
 - a. Replace Bid Form with enclosed Revised Bid Form to omit Alternate Bid 1, 4 pages, BF-1-BF-4.
3. 01 00 00 Basic Requirements
 - a. 1.3 Contractor Use of Premises
 - i. Add item B. "Contractor should arrange with Owner to use existing water and electrical service."
 - ii. Add item C. "Contractor should arrange with Owner to use nearby existing toilet facilities. Toilet facilities used by workers shall be kept clean and sanitary at all times."
 - b. 1.5 Alternates
 - i. C. Schedule of Alternates. Revise Item 1. to read "Deduct Alternate Bid 1 – Omitted." Delete line 1.5 C. 1. a.
 - c. 1.19 Interior Enclosures

- i. Add item B. "Private Offices 350 and 351 will remain occupied during construction. Temporary enclosure to be provided from Private Offices 350 and 351 to Corridor 3006 or File Area 348 during construction to maintain access and egress. Coordinate schedule with Owner for the demolition of Corridor 3006 or temporary disruption of any services."
- ii. Add item C. "Workstations in Open Office 316 will remain in place and occupied during construction. Contractor to coordinate with Owner to schedule construction activities with significant noise or temporary disruption of services before 7:45 AM, between 11:20 AM and 12:30 PM or after 4:20 PM."

CHANGES TO SPECIFICATIONS:

- 4. 09 68 00 Carpet
 - a. 1.010 Extra Materials. Revise item 1. Replace 'full-width rolls' with 'full-sized tiles'.
 - b. Revise section 2.01 to read "Standard Commercial Carpet Tiles"
 - A. Products: subject to compliance with requirements, final selection to be determined by Owner.
 - 1. Carpet, CPT-1
 - a. Manufacturer: Shaw
 - b. Collection: 18x36
 - c. Style: Fade, 59597; Blur, 59596; Overlay, 59598; Scale, 59595
 - d. Pattern Variation: 5% with 3-inch Scale accents.
 - e. Size: 18"x36"
 - f. Backing: EcorWorx® Tile
 - g. Color to be selected from Manufacturer's full line.
 - Or
 - h. Manufacturer: Shaw
 - i. Collection: Unearthed
 - j. Style: Mica, 5T014; Jasper, 5T016 Quartz, 5T017
 - k. Installation Method to be selected by Architect.
 - l. Size: 18"x36"
 - m. Backing: EcorWorx® Tile
 - n. Color to be selected from Manufacturer's full line.
 - 2. Carpet, CPT-2
 - a. Manufacturer: Shaw
 - b. Collection: 18x36
 - c. Style: Scale 59595
 - d. Size 18"x36"
 - e. Backing: EcorWorx® Tile"
 - f. (2) Colors to be selected from Manufacturer's full line.
5. Section 26 05 00: In Article 1.32c, delete "wiring, terminal blocks". This work will be furnished by the Contractor.
6. Section 28 31 00: In Article 3.02, delete paragraphs L and N.

CHANGES TO DRAWINGS:

7. D2.1
 - a. Revise Demolition Note 1 to omit reference to 'Alt Bid 1' and indicate 'by Owner'.
 - b. Revise Demolition Note 4 to omit reference to 'Alt Bid 1' and indicate 'by Owner'.
 - c. Revise Demolition Note 6 to omit reference to 'Alt Bid 1' and indicate 'by Owner'.
 - d. Revise Demolition Note 8 to read: "Demo resilient base, base bid. Carpet demo by Owner. Owner to salvage a portion of corridor 3006 carpet for contractor installation at door 349b."
 - e. Revise General Note 2. To read: "Deduct Alternate Bid 1: Omitted".
8. A2.1
 - a. Add General Note 4: "Existing floor to floor concrete structure height is 11'-8" on the third floor.
 - b. Revise General Note 2. To read: "Deduct Alternate Bid 1: Omitted".
 - c. 3A3.1 Partial Third Floor Reflected Ceiling Plan – Workstation Renovation
 - i. Omit detail reference 7A7.0 in rooms 326, 327.
 - ii. Add existing ceiling height in Open Office 315: '9'-0" A.F.F. V.I.F.'
 - d. 4A2.1 Partial Third Floor Reflected Ceiling Plan – Office Renovation
 - i. Omit detail reference 7A7.0 in the room north of 350.
9. A7.0
 - a. 1A7.0 Door and Frame Elevations
 - i. Add Door Elevation C, fully glazed door with the following dimensions to glazing: 11 1/4" from bottom, 4 1/8" from top, 6 1/8" from both jambs.
 - b. Door and Frame Schedule
 - i. Revise Door No. 349b quantity to read 'Reinstall d352'.
 - ii. Revise Door No. 357 quantity to read '1, 3-0, 7-0, 1 3/4" thick, WD, fully glazed door elev C, GLT-4'.
10. F2.1
 - a. Details 1/F2.1 and 2/F2.1: Existing Private Offices 350 and 351 shall be omitted from the "Area of Sprinkler Work".
11. M1.1
 - a. General Note #10. Delete General Note #10 reading "By Alternate Bid #1, all project demolition (including HVAC demolition) will be preformed by the owner". Revise note to read: As part of the project, all demolition, including HVAC demolition, will be performed by the owner.
 - b. Add the following to Keyed Note #1: Control wiring from the convactor temperature control valve can be routed in Wiremold from below the convactor cabinets to the new interior wall dividing new Private Offices 352 and 353. Wiremold shall be routed just above the wall base (either 4" or 6" high base by the GC). Wiremold shall be provided and installed by the HC with color to match wall base.
12. ED1.0, Revise note to read "Alternate Bid #1: Omitted. Demolition by Owner."
13. 2E1.0, Partial Third Floor Power/Systems Plan – Office Renovation
 - a. At west wall of corridor 3007 add a double duplex receptacle and a voice/data outlet. Wire receptacle to new circuit shown for Office 354.
 - b. In the Alcove at the door to 349 within File Area 352 add a double duplex receptacle where directed by Owner. Apply keyed note 5.
14. Add sheet E3.0, attached.

Enclosures:
 Revised Bid Form
 E3.0

Name of Bidding Firm: _____

REVISED BID FORM

BID NO. 313093

**PROJECT: TENANT IMPROVEMENTS THIRD FLOOR CHILD SUPPORT RENOVATION
CITY-COUNTY BUILDING**

**TO: DANE COUNTY DEPARTMENT OF PUBLIC WORKS, HIGHWAY &
TRANSPORTATION PROJECT ENGINEER
1919 ALLIANT ENERGY CENTER WAY
MADISON, WISCONSIN 53713**

BASE BID - LUMP SUM:

Work includes construction services for the renovation of approximately 1,285 S.F. of the third floor Child Support Agency in the City-County Building. The undersigned, having examined the site where the Work is to be executed and having become familiar with local conditions affecting the cost of the Work and having carefully examined the Drawings and Specifications, all other Construction Documents and Addenda thereto prepared by Dane County Department of Public Works, Highway & Transportation hereby agrees to provide all labor, materials, equipment and services necessary for the complete and satisfactory execution of the entire Work, as specified in the Construction Documents, for the Base Bid stipulated sum of:

_____ and _____ /100 Dollars
Written Price

\$ _____
Numeric Price

The undersigned agrees to add the alternate(s) portion of the Work as described, for the following addition(s) to or subtraction(s) from the Base Bid, as stipulated below. They further agree to honor the alternate(s) bid for 60 days from date of Award of Contract.

ALTERNATE BID 1 - OMITTED

ALTERNATE BID 2 – LUMP SUM:

Deduct price for Lighting Control Adjustments to be completed by Owner. Refer to 1E2.0.

_____ and _____ /100 Dollars
Written Price

\$ _____
Numeric Price (circle: Add or Deduct)

INFORMATIONAL BID 1 – LUMP SUM:

Work included in Section 23 09 23 – Direct Digital Control System for HVAC

_____ and _____ /100 Dollars
Written Price

\$ _____
Numeric Price

Receipt of the following addenda and inclusion of their provisions in this Bid is hereby acknowledged:

Addendum No(s). _____ through _____

Dated _____

Dane County Department of Public Works, Highway & Transportation must have this project completed by May 2, 2014. Assuming this Work can be started by February 27, 2014, what dates can you commence and complete this job?

Commencement Date: _____ Completion Date: _____
(final, not substantial)

I hereby certify that all statements herein are made on behalf of:

(Name of Corporation, Partnership or Person submitting Bid)

Select one of the following:

1. A corporation organized and existing under the laws of the State of _____, or
2. A partnership consisting of _____, or
3. A person conducting business as _____;

Of the City, Village, or Town of _____ of the State of _____.

I have examined and carefully prepared this Bid from the associated Construction Documents and have checked the same in detail before submitting this Bid; that I have full authority to make such statements and submit this Bid in (its) (their) (my) behalf; and that the said statements are true and correct. In signing this Bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a Bid; that this Bid has been independently arrived at without collusion with any other bidder, competitor, or potential competitor; that this Bid has not been knowingly disclosed prior to the Bids Due Date to another bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned further agrees to honor the Base Bid and the Alternate Bid(s) for 60 days from date of Award of Contract.

SIGNATURE: _____
(Bid is invalid without signature)

Print Name: _____ Date: _____

Title: _____

Address: _____

Telephone No.: _____ Fax No.: _____

Email Address: _____

Contact Person: _____

THIS PAGE IS FOR BIDDERS' REFERENCE AND NEED NOT BE SUBMITTED WITH BID FORM.

BID CHECK LIST:

These items **must** be included with Bid:

Bid Form

Bid Bond

Fair Labor Practices Certification

BIDDERS SHOULD BE AWARE OF THE FOLLOWING:

DANE COUNTY VENDOR REGISTRATION PROGRAM

Any person bidding on any County contract must be registered with the Dane County Purchasing Division & pay an annual registration fee. A contract will not be awarded to an unregistered vendor. Obtain a *Vendor Registration Form* by calling 608/266-4131 or complete a new form or renewal online at:

www.danepurchasing.com/registration

DANE COUNTY BEST VALUE CONTRACTING PRE-QUALIFICATION

Contractors must be pre-qualified as a Best Value Contractor with the Dane County Public Works Engineering Division before the award of contract. Obtain a *Best Value Contracting Application* by calling 608/266-4018 or complete one online at:

www.countyofdane.com/pwht/BVC_Application.aspx

EQUAL BENEFITS REQUIREMENT

By submitting a Bid, the contractor acknowledges that a condition of this contract is to provide equal benefits as required by Dane County Code of Ordinances Chapter 25.016. Contractor shall provide equal benefits as required by that Ordinance to all required employees during the term of the contract. Equal Benefits Compliance Payment Certification shall be submitted with final pay request. For more information:

www.danepurchasing.com/partner_benefit.aspx



TYPICAL:
PROVIDE AT EACH LOCATION A CISCO 3102I WIRELESS ACCESS POINT. MOUNT TO TEE BARS WITH AIR-AP-T-RAIL-F CEILING GRID CLIPS HOLDING ACCESS POINT TIGHT TO CEILING. EXTEND 1-CAT6 CABLE FROM EACH TO RACK IN DATA ROOM 353. PROVIDE PATCH PANEL. COIL 20 FEET OF SURPLUS CABLE AT EACH WAP TO PERMIT ADJUSTMENT. TURN OVER WAP'S TO OWNER FOR CONFIGURATION. PROVIDE INFORMATION ABOUT LOCATION. AFTER CONFIGURATION, INSTALL WHERE SHOWN.

1 THIRD FLOOR PLAN - WIRELESS ACCESS POINTS
1/8"=1'-0"

PLAN NORTH
TRUE NORTH

PROJECT
TENANT IMPROVEMENTS
THIRD FLOOR
CHILD SUPPORT RENOVATION
CITY-COUNTY BUILDING
210 MARTIN LUTHER KING,
JR. BLVD., MADISON, WI

DRAWING
FLOOR PLAN
WIRELESS ACCESS POINTS
DATE
11.25.13