1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ◊ Fax: 608/267-1533

ADDENDUM

JULY 2, 2019

ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS

RFB NO. 318036 - ADDENDUM NO. 1

SHOP BUILDING CONSTRUCTION

DANE COUNTY LANDFILL SITE NO. 2 (RODEFELD)

<u>BIDS DUE</u>: TUESDAY, JULY 9, 2019, 2:00 PM DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. <u>All bidders must acknowledge this Addendum on the Bid Form.</u>

PLEASE MAKE THE FOLLOWING CHANGES:

1. SECTION 13 34 19 - METAL BUILDING SYSTEMS

Section 2.2 titled, "Acceptable Manufacturers": Add Metallic Building Company from Houston, TX to the list of acceptable suppliers.

2. SHEET A101 - OVERALL SITE PLAN

Remove Sheet A101; replace with new Sheet 101, issued with this Addendum. The revised sheet is marked "Addendum No. 1". The new sheet has been revised as follows:

The man gate has been eliminated.

The light pole shown north of the proposed building has been eliminated. Existing Contractor for the biogas facility will be installing a new light pole in the approximate location shown on the revised sheet.

The fencing and gate shall be revised as shown terminating at the northwest corner of the proposed shop building.

The new gate shall be a 15' wide double leaf manual gate with locking hardware able to receive a padlock.

3. SHEET A102 - ARCHITECTURAL SITE PLAN

Remove Sheet A102; replace with new Sheet 102, issued with this Addendum. The revised sheet is marked "Addendum No. 1". The new sheet has been revised as follows:

The man gate has been eliminated.

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The light pole shown north of the proposed building has been eliminated. Existing Contractor for the biogas facility will be installing a new light pole in the approximate location shown on the revised sheet.

The fencing and gate shall be revised as shown terminating at the northwest corner of the proposed shop building.

The new gate shall be a 15' wide double leaf manual gate with locking hardware able to receive a padlock.

4. SHEET A201 – FLOOR PLAN AND SCHEDULES

Remove Sheet A201; replace with new Sheet 201, issued with this Addendum. The revised sheet is marked "Addendum No. 1". The new sheet has been revised as follows:

Previous version stated Room Schedule, Floor Type as Polished Concrete. The revised version does not have Polished Concrete. Slab on Grade to be standard concrete with hard trowel finish.

Paint Schedule notes Floor to receive Densifier: Per Specification Section 03 30 00, Densifier refers to Ashford Formula or equal.

Concrete apron around building is 3' - 0" with 4" concrete over 4" crushed stone as detailed on Sheet S901, Detail 3. Service door stoops are also 4" concrete over 4" crushed stone as detailed on Sheet S901, Detail 3.

The 26' - 0" concrete apron in front of OH 101B shall be Concrete Type 'C' as noted on Sheet A102 and detailed on Sheet S901. Detail 5.

5. ATTACHMENT A - REVISED CONDUIT LAYOUT

Conduits leading from the existing Blower Building to the proposed shop building have been revised as shown on Attachment A and as follows:

There is one 3" existing conduit from the Blower Building to the edge of asphalt.

Three additional 2" conduits will be run for power, fire alarm, and future use from the wall penetration at the Blower Building to the edge of asphalt by Others.

Contractor is responsible for connections and conduit within the Blower Blower and extending conduits from edge of asphalt into Shop Building, as required.

6. ATTACHMENT B - PRE-BID MEETING

Pre-bid meeting minutes and attendance list are provided in Attachment B.

If any additional information about this Addendum is needed, please call Allison Rathsack at 608/514-2319, Rathsack.Allison@countyofdane.com.

Sincerely,

Allison Rathsack

Project Manager

RFB No. 318036 - 2 - rev. 03/19

Enclosures:

Sheet A101 - Overall Site Plan, Revised 7/2/19

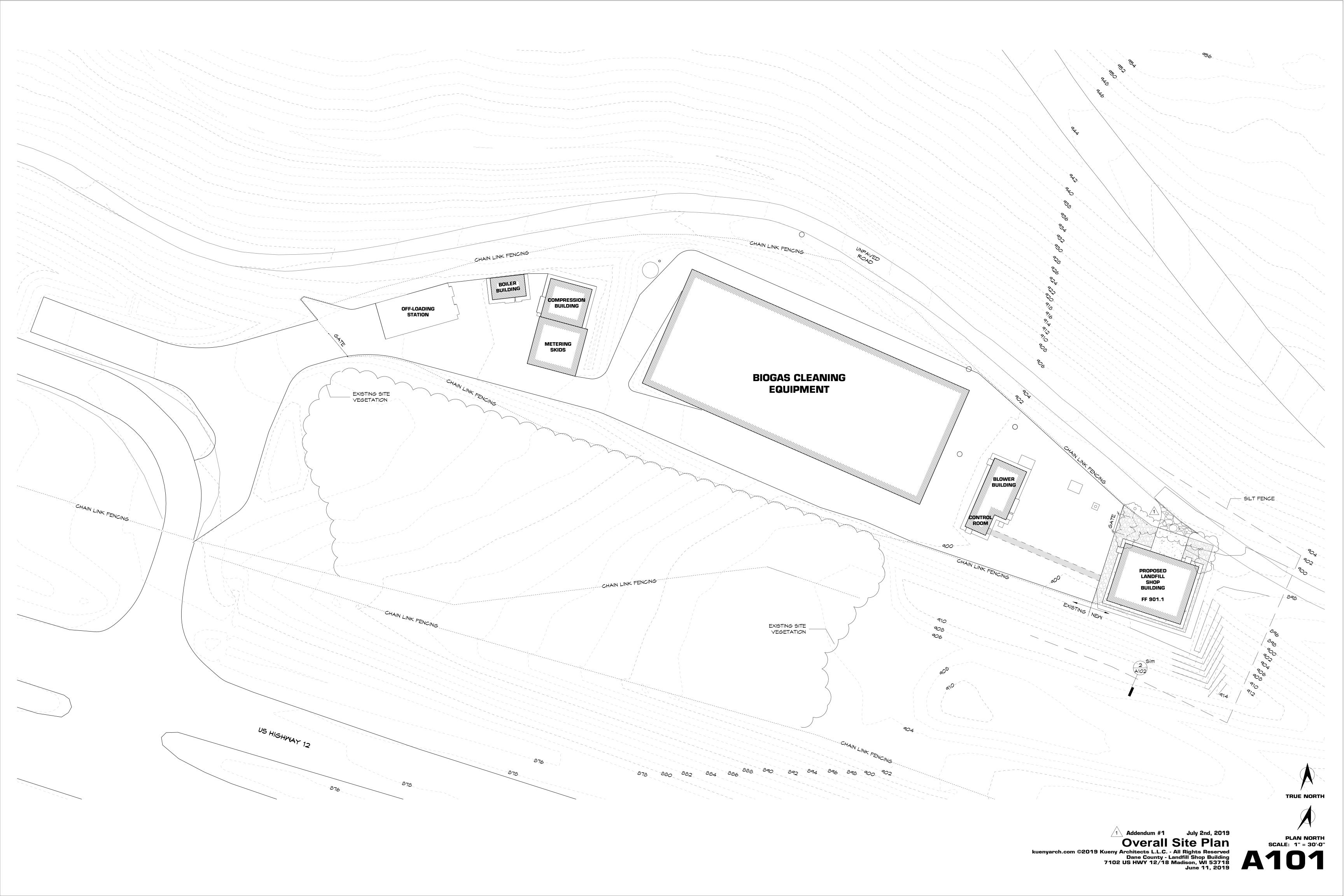
Sheet A102 - Architectural Site Plan, Revised 7/2/19

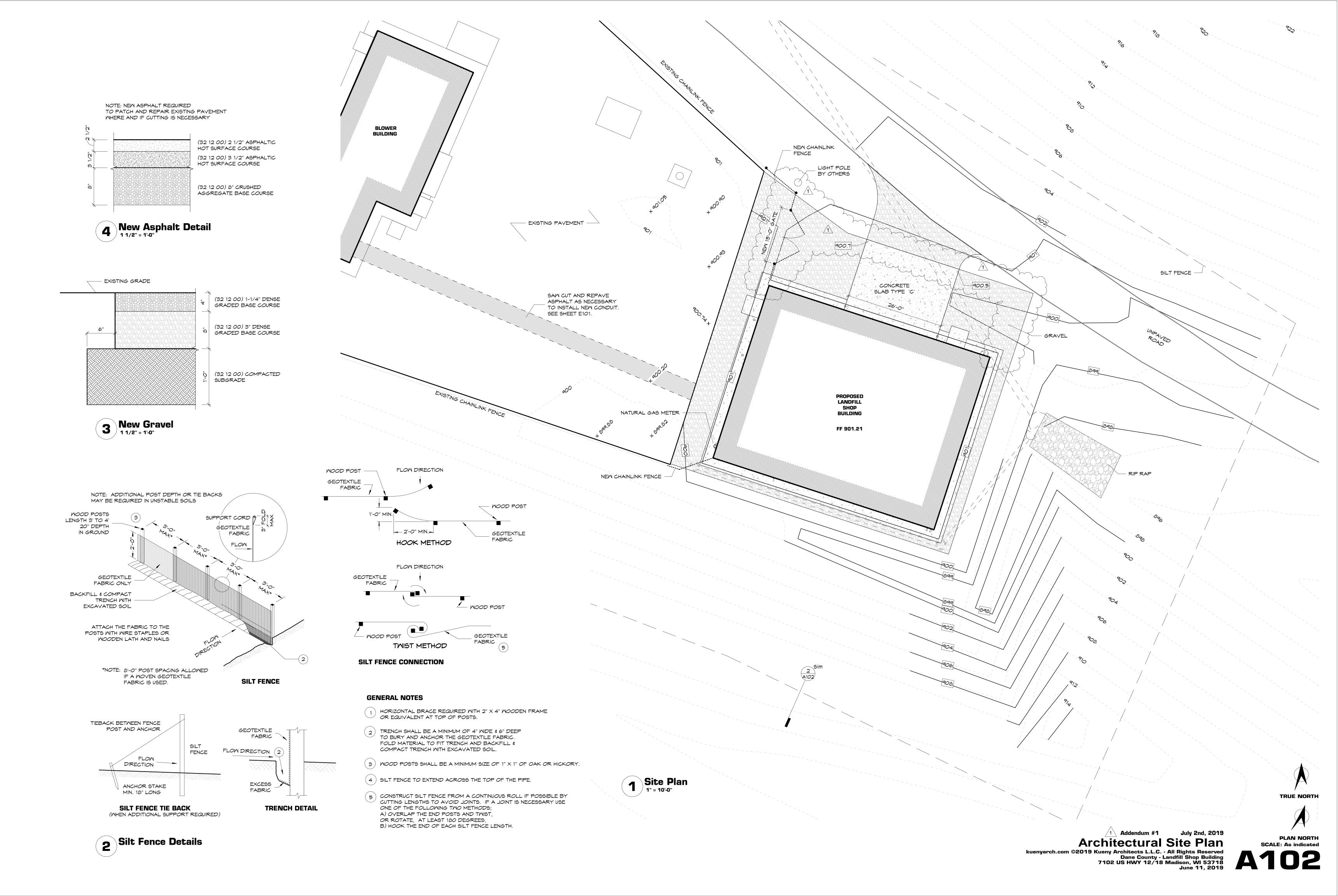
Sheet A201 - Floor Plans and Schedules, Revised 7/2/19

Attachment A - Revised Conduit Layout

Attachment B - Pre-Bid Meeting Minutes

- 3 - rev. 03/19





DOOR SCHEDULE																	
	FROM	/I ROOM	ТО	ROOM						DOOR					FRAME		
MARK	NUM	NAME	NUM	NAME	LABEL	TYPE	MATERIAL	SWING	WIDTH	HEIGHT	THICKNESS	LOUVER	GLASS	TYPE	MATERIAL	GLASS	REMARKS
100B	-	exterior	100	storage	-	F	METAL	LHRB	3'-0"	7'-0"	1 3/4"	-	-	Α	HM	-	Keyed doors are to match existing lock system
100C	100	storage	101	shop	-	F	METAL	LHRB	3'-0"	7'-0"	1 3/4"	-	-	Α	HM	-	
101A	_	exterior	101	shon	_	F	METAI	LHRB	3'-0"	7'-0"	1 3/4"	_	_	Α	HM	_	Keyed doors are to match existing lock system

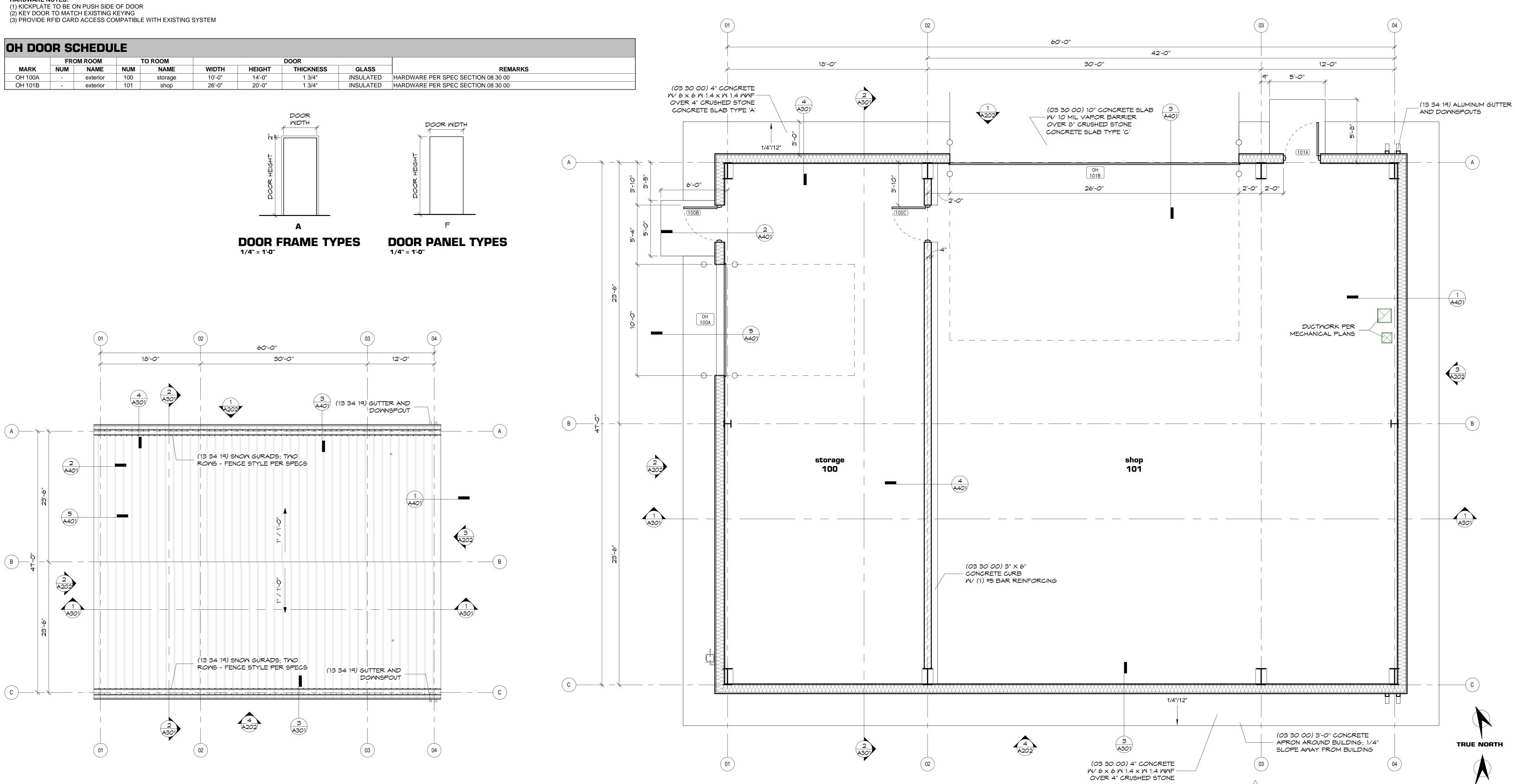
PAINT SCHEDULE											
RO	OM			WAI	LLS						
NUM	NAME	FLOOR	NORTH	SOUTH	EAST	WEST	CEILING	METAL	WOOD	REMARKS	
100	storage	Densifier	-	-	Ероху	-	-	Enamel	Varnish	PAINT EXPOSED STEEL	
101	shop	Densifier	-	-	-	Ероху	-	Enamel	Varnish	PAINT EXPOSED STEEL	

REMARKS

					WALL	FINISH		CEI	LING	
NUMBER	NAME	FLOOR TYPE	BASE	NORTH	SOUTH	EAST	WEST	TYPE	HEIGHT	REMAF
100	storage	1 Concrete	} -	Metal Panel	Metal Panel	CMU	Metal Panel	-	-	METAL PANEL UP TO 12'-0" AFF
101	shop	1 Concrete	-	Metal Panel	Metal Panel	Metal Panel	CMU	-	-	METAL PANEL UP TO 12'-0" AFF

HARDV	VARE SO	CHEC	DULE									
		PUSH-	HOLD			DOOR		WEATHER	KICK	SOUND	NAME	E
MARK	LOCKSET	PULL	OPEN	CLOSER	HINGE	STOP	THRESHOLD	STRIP	PLATE	STOP	PLATE	E NOTES
100B	ENTRANCE	-	-	Х	BB	-	Х	Х	Х	Х	-	(1)(2)(3)
100C	ENTRANCE	-	Χ	Х	BB	-	Х	Х	Х	X	-	(1)
101A	ENTRANCE	-	-	X	BB	-	Х	X	Х	Х	-	(1)(2)(3)

HARDWARE NOTES:

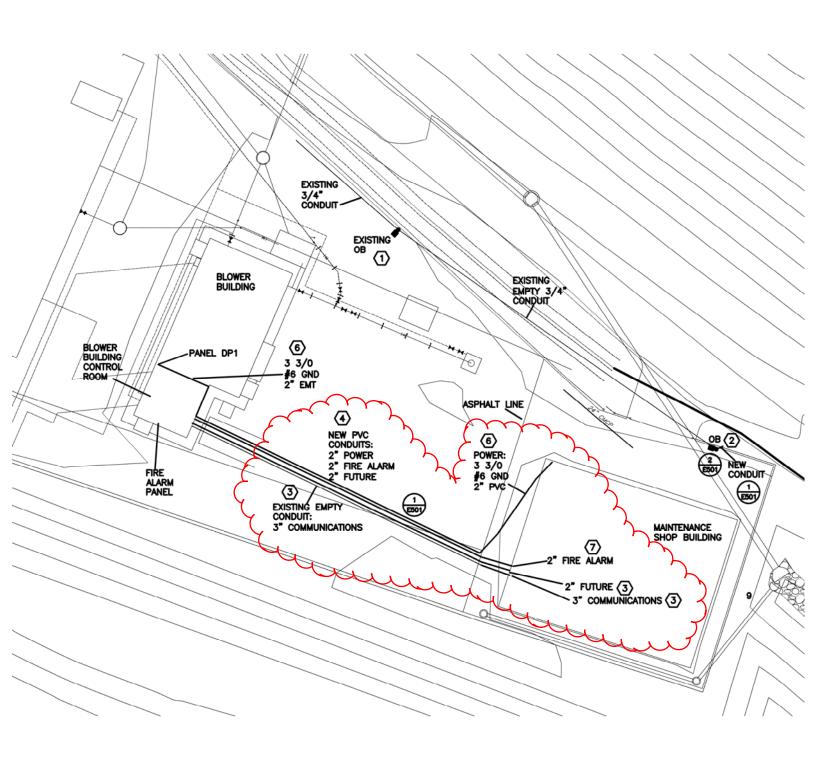












Attachment A - Revised Conduit Layout





DANE COUNTY DEPARTMENT OF WASTE AND RENEWABLES

County Executive Joseph T. Parisi 1919 Alliant Energy Center Way • Madison, Wisconsin 53713 Phone: (608) 266-4018 • Fax: (608) 267-1533 **Director**John Welch P.E.

PRE-BID MEETING MINUTES 7102 U.S. HIGHWAY 12 & 18, MADISON, WI TUESDAY, JUNE 25, 2019 @ 1:00 PM

- Introduction sign in
- Description of Work
 - Construction of a shop building with an approximate footprint of 60 feet by 47 feet including all civil, mechanical, and electrical work.
- Work by Owner:
 - Outlined in Instructions to Bidders, Section 19 "Work by Owner".
 - Erosion control and City of Madison permitting,
 - Private utility marking,
 - Construction quality assurance representative,
 - Concrete testing services, and
 - MG&E coordination.
- Construction schedule
 - Notice to Proceed Issued: August 16, 2019
 - o Commencement: August 19, 2019
 - o Completion: December 27, 2019
 - Noted by Contractors that building lead time is between 10 12 weeks.
- Bid Opening on Tuesday, July 9th, 2019 at 2:00 p.m. at Waste & Renewables Office, 1919 Alliant Energy Center Way, Madison WI 53713.
- Plans, Specifications, and Addenda available on the Dane County's bid website (<u>bids-pwht.countyofdane.com</u>) for free download. Plan holders are available on this website as well.
- Addenda
 - Timeline for questions last day to submit is June 28, 2019.
 - o Timeline for addenda last day to issue addenda is July 2, 2019.
 - Addendum No. 1 Address concrete finish discrepancies, removal of light pole, minor electrical updates (number of conduits & wiring schedule), pre-bid meeting minutes, and pre-bid meeting attendance sheet. Any additional questions submitted will be included in the addendum, if submitted prior to June 28.
- Dane County Protocol
 - o General conditions of the contract, general requirements of the project.
 - ESB, AAP, etc. (review General Conditions, Section 43)

- BVC
- Payments, retainage, etc. (review General Conditions, Section 25)
- Include with bid:
 - Signed Bid Form acknowledge all addenda
 - o Fair Labor Practices Certification form
 - o 5% Bid Bond
- Before award:
 - Submittals on proposed substitutions
 - Bidders encouraged to be a paid registered vendor with Dane County
 - www.danepurchasing.com
 - **•** 608/266-4131
- Submittals required once contract is awarded
 - o Insurance with "Dane County" listed as additional insured
 - Insurance must include Builders Risk (General Conditions, Section 50)
 - o 100% Performance/Payment Bond are required
 - Signed NTP
 - Subcontractors list including fax, phone, and email
 - o Product data, including any substitutions
 - Schedule of values and AIA Pay Request Form
- Or equal clause
 - Substitutions will be reviewed prior to Bid Opening if received 10 days before Bid Opening
 - Decisions on submittals made later than 10 days prior to Bid Opening may not be made prior to Bid Opening.
- Must comply with City of Madison Noise Ordinance Construction noise allowed between 7 AM – 7 PM Monday-Saturday and 10 AM - 7 PM on Sunday.
- Parking and storage are available on-site.
- Landfill hours of operation are 7 AM 2:45 PM Monday through Friday and 8 AM to 10:45 AM on Saturday. Dane County can provide access afterhours with a gate key. Contractor encouraged to use construction entrance off County Road AB.
- Project Security/Safety: public (be courteous to landfill customers), traffic (front gate sees approximately 400 customers a day, be aware and cautious), methane (no smoking, after award Dane County will go over biogas facility emergency procedures), and other construction (continued commissioning at biogas facility, Dane County will coordinate storage, parking, and staging areas).
- Questions on procedure or requirements
- Site tour



DANE COUNTY DEPARTMENT OF WASTE AND RENEWABLES

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Director John Welch P.E.

PRE-BID ATTENDANCE SHEET 7102 U.S. HIGHWAY 12 & 18, MADISON, WI TUESDAY, JUNE 25, 2019 @ 1:00 PM

NAME	COMPANY	PHONE	E-MAIL			
Pat Baldwin	Advanced Building Corp.	608.209.3848	PBaldwin@abcmadison.com			
John Schmidbauer	Kueny Architects	262.857.8101	JohnS@kuenyarch.com			
David Hanson	Hanson & Associates	262.654.2010	<u>DaveHansoneci@sbcglobal.net</u>			
Jeremy Vaske	Sullivan Design Build	608.257.2289	Jeremy@sullivandesignbuild.com			
Ryan Dodge	Air Temperature Services	608.257.2600	RDodge@airtemperature.com			
Erin Pinch	Cardinal Construction	920.322.2063	EPinch@cardinalconstructionco.com			
Ali Rathsack	Dane County	608.514.2319	Rathsack.Allison@countyofdane.com			
John Welch	Dane County	608.516.4154	Welch@countyofdane.com			
Paul Howard	Dane County	608.444.7826	Howard.Paul@countyofdane.com			