



DANE COUNTY DEPARTMENT of PUBLIC WORKS, HIGHWAY and TRANSPORTATION

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Commissioner / Director
Gerald J. Mandli

JULY 2, 2015

ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS

RFB NO. 315034 - ADDENDUM NO. 2

PHASE 10 – CELL 1 LINER CONSTRUCTION

BIDS DUE: TUESDAY, JULY 7, 2015 at 2:00 PM.
DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. Please acknowledge all Addenda on the Bid Form.

PLEASE MAKE THE FOLLOWING CHANGES:

1. Geomembrane Transition from 40 mil HDPE to 60 mil HDPE – Updated Since Issuance of Addendum #1

Addendum 1 incorrectly instructed Contractor to install the 40 mil HDPE to 60 mil HDPE transition in the area with a 8% slope.

40 mil HDPE geomembrane will not be allowed on this project, so there will be no such transition point. 60 mil textured HDPE geomembrane shall be spliced into the existing composite final cover at the top of the western slope, which is also the transition line between Area A and Area B on Sheet 4. On Detail 3 on Sheet 12, change “Install 40 mil HDPE Geomembrane (Textured)” to “Install 60 mil HDPE Geomembrane (Textured)”. The 60 mil HDPE textured geomembrane shall be layed out in continuous panels running west to east from the top of the western slope down to at least 5 feet beyond the toe of slope at the bottom. Horizontal seams on the slope shall not be permitted. Once the 60 mil HDPE textured geomembrane is at least 5 feet from the toe of slope, the geomembrane may transition to 60 mil smooth HDPE geomembrane on the horizontal area of the liner.

2. Bid From – Bid Item 16 - Aggregate Quantities

For Bid Item 16 (Select Aggregate Fill Drainage Layer) on the Revised Bid Form, change “CY” to “LS”. This Bid Item shall be submitted as a lump sum rather than a price per cubic yard. Bidder shall still submit bid on the Revised Bid Form, dated July 1, 2015.

If any additional information about this Addendum is needed, please contact John Welch at 608/516-4154, welch@countyofdane.com.

Enclosures: None