



**DANE COUNTY DEPT. OF  
PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION**

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ♦ Fax: 608/267-1533  
Public Works Engineering Division  
Public Works Solid Waste Division

# ADDENDUM

JUNE 13, 2018

## ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS

### RFB NO. 318009 - ADDENDUM NO. 1

### GARAGE FLOOR RESTORATION

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**BIDS DUE:** TUESDAY, JUNE 19, 2018, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

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This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. Please attach this Addendum to the RFB.

#### PLEASE MAKE THE FOLLOWING CHANGES:

**1. Table of Contents**

**Add** "Sheet No. 7 – Striping and Arrow Plan" below "Sheet No. 6 – Phase 5"

**2. Bid Form**

**Replace** current Bid Form with new Bid Form issued with this Addendum.

**3. Basic Requirements**

Page 7 – Item 1.25.C.:

**Change** "The barrier will extend 8 ft from the ground to cabling." to "The barrier will extend approximately 8 ft from the ground to cabling."

**4. Section 32 01 26**

Page 2 – Item 2.2.A.2.:

**Delete** "Color: Concrete gray."

**5. Section 32 01 30.61**

Page 1 – Item 1.1.A.1.:

**Add** "This section specifically pertains to vertical repairs on column faces and along the wall opposite from the garage door." after "...where high-early strength is required."

**6. Section 32 17 23**

Page 1 – Item 2.1.A.:

**Change** "High Visibility Yellow Epoxy Traffic Paint" to "High Visibility Yellow and White Epoxy Traffic Paint"

Page 1 – Item 2.1.A.1.c.:

**Add** "3) 1180 White Epoxy Traffic Paint" on the line after "2) MUFA 10;"

Page 1 – Item 2.1.A.1.f.:

**Add** “3) White Slow Cure Epoxy TM 8220” on the line after “2) Yellow Fast Cure Epoxy TM 8301”

**Add** “4) White Fast Cure Epoxy TM 8300” on the line after “3) White Slow Cure Epoxy TM 8220”

**7. Sheet No. 1 – Master Plan**

**Delete** current Sheet No. 1 – Master Plan; replace with new Sheet No. 1 – Master Plan issued with this Addendum.

**8. Sheet No. 2 – Phase 1**

**Delete** current Sheet No. 2 – Phase 1; replace with new Sheet No. 2 – Phase 1 issued with this Addendum.

**9. Sheet No. 3 – Phase 2**

**Delete** current Sheet No. 3 – Phase 2; replace with new Sheet No. 3 – Phase 2 issued with this Addendum.

**10. Sheet No. 4 – Phase 3**

**Delete** current Sheet No. 4 – Phase 3; replace with new Sheet No. 4 – Phase 3 issued with this Addendum.

**11. Sheet No. 5 – Phase 4**

**Delete** current Sheet No. 5 – Phase 4; replace with new Sheet No. 5 – Phase 4 issued with this Addendum.

**12. Sheet No. 6 – Phase 5**

**Delete** current Sheet No. 6 – Phase 5; replace with new Sheet No. 6 – Phase 5 issued with this Addendum.

**13. Sheet No. 7- Striping and Arrow Plan**

**Add** new Sheet 7 – Striping and Arrow Plan issued with this Addendum.

If any additional information about this Addendum is needed, please call Eric Urtes, AIA, at 608/266-4798, [urtes.eric@countyofdane.com](mailto:urtes.eric@countyofdane.com).

Sincerely,  
*Eric Urtes, AIA*  
Project Manager

Enclosures:  
Addendum 1 Bid Form  
Pre-Bid Sign-In Sheet  
Sheets 1 – 7

Name of Bidding Firm: \_\_\_\_\_

**BID FORM**

**BID NO. 318009**

**PROJECT: GARAGE FLOOR RESTORATION  
CITY COUNTY BUILDING**

**TO: DANE COUNTY DEPARTMENT OF PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION PROJECT MANAGER  
1919 ALLIANT ENERGY CENTER WAY  
MADISON, WISCONSIN 53713**

**NOTE: WISCONSIN STATUTE 77.54 (9M) ALLOWS FOR NO SALES & USE TAX ON  
THE PURCHASE OF MATERIALS FOR COUNTY PUBLIC WORKS PROJECTS.**

**BASE BID - LUMP SUM:**

Dane County is inviting Bids for construction services to resurface the City County Building garage floor. This includes applying epoxy protectants to the floor and striping stalls and other features, as well as repairing 200 ln.ft. of concrete wall and 70 column faces. The undersigned, having examined the site where the Work is to be executed and having become familiar with local conditions affecting the cost of the Work and having carefully examined the Drawings and Specifications, all other Construction Documents and Addenda thereto prepared by Dane County Department of Public Works, Highway & Transportation hereby agrees to provide all labor, materials, equipment and services necessary for the complete and satisfactory execution of the entire Work, as specified in the Construction Documents, for the Base Bid stipulated sum of:

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price

Provide prices to add the following in excess of 200 ln. ft. of concrete wall and 70 column faces:

- Concrete wall repair: @ \$ \_\_\_\_\_ /ln. ft.
- Concrete column face repair @ \$ \_\_\_\_\_ /face

Receipt of the following addenda and inclusion of their provisions in this Bid is hereby acknowledged:

Addendum No(s). \_\_\_\_\_ through \_\_\_\_\_

Dated \_\_\_\_\_

Dane County Public Works must have this project completed by September 1, 2018. Assuming this Work can be started by July 23, 2018, what dates can you commence and complete this job?

Commencement Date: \_\_\_\_\_ Completion Date: \_\_\_\_\_  
(final, not substantial)

I hereby certify that all statements herein are made on behalf of:

\_\_\_\_\_  
(Name of Corporation, Partnership or Person submitting Bid)

Select one of the following:

1. A corporation organized and existing under the laws of the State of \_\_\_\_\_, or
2. A partnership consisting of \_\_\_\_\_, or
3. A person conducting business as \_\_\_\_\_;

Of the City, Village, or Town of \_\_\_\_\_ of the State of \_\_\_\_\_.

I have examined and carefully prepared this Bid from the associated Construction Documents and have checked the same in detail before submitting this Bid; that I have full authority to make such statements and submit this Bid in (its) (their) (my) behalf; and that the said statements are true and correct. In signing this Bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a Bid; that this Bid has been independently arrived at without collusion with any other bidder, competitor, or potential competitor; that this Bid has not been knowingly disclosed prior to the Bids Due Date to another bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned further agrees to honor the Base Bid and the Alternate Bid(s) for sixty (60) calendar days from date of Award of Contract.

**SIGNATURE:** \_\_\_\_\_  
(Bid is invalid without signature)

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**THIS PAGE IS FOR BIDDERS' REFERENCE AND NEED NOT BE SUBMITTED WITH BID FORM.**

**BID CHECK LIST:**

These items **must** be included with Bid:

Bid Form

Bid Bond

Fair Labor Practices Certification

**BIDDERS SHOULD BE AWARE OF THE FOLLOWING:**

**DANE COUNTY VENDOR REGISTRATION PROGRAM**

Any person bidding on any County contract must be registered with the Dane County Purchasing Division. A contract will not be awarded to an unregistered vendor. Obtain a *Vendor Registration Form* by calling 608/266-4131 or complete a new form or renewal online at:

[www.danepurchasing.com/registration](http://www.danepurchasing.com/registration)

**DANE COUNTY BEST VALUE CONTRACTING PRE-QUALIFICATION**

Contractors must be pre-qualified as a Best Value Contractor with the Dane County Public Works Engineering Division before the award of contract. Obtain a *Best Value Contracting Application* by calling 608/266-4018 or complete one online at:

[www.countyofdane.com/pwht/BVC\\_Application.aspx](http://www.countyofdane.com/pwht/BVC_Application.aspx)

City-County Building  
CCB Garage Floor Restoration

| Name            | Company            | Phone No.      |
|-----------------|--------------------|----------------|
| Josh Marineau   | Public Works       | (608) 219-9228 |
| Brian Hoffman   | KEVID LLC          | 414 574-1183   |
| Jerry Gustensen | CMR                | 608-977-2869   |
| Brendan Heilman | CMS                | 608-477-3757   |
| Matt Johnson    | BAS F              |                |
| KEVIN GRAHAM    | PROAXIS LLC        | 608 279 7699   |
| Shane Voigt     | Zander Solutions   | 608-421-4373   |
| ERIC LITES      | PUBLIC WORKS       | 608. 266-4798  |
| PAUL KOSHAREK   | ZANDER             | 608-821-4376   |
| Mike Wamhoff    | Precision Striping | 608-444-8777   |
| Rick STEUFFENS  | STARZ RESTORATION  | 262-617-6826   |
| Todd Dreger     | DC FM              | 575-2667       |
|                 |                    |                |
|                 |                    |                |
|                 |                    |                |
|                 |                    |                |

# MASTER PLAN

## PROJECT NOTES:

1. MAINTAIN ACCESS BETWEEN PUBLIC SAFETY BUILDING & CITY-COUNTY BUILDING ELEVATORS.
2. CURBING INCLUDED IN SCOPE FOR ALL PHASED AREAS.
3. APPROXIMATELY 38,335 SQ.FT., CONTRACTOR TO VERIFY.

Revisions  
Addendum No. 1  
Revised 6-13-18

Approved  
By: ALD

Drawn  
By: KAH

Design  
By: KAH

Date:  
5-31-18

Scale:  
NONE

Proj. No.:  
318009

Sheet  
1

of  
7

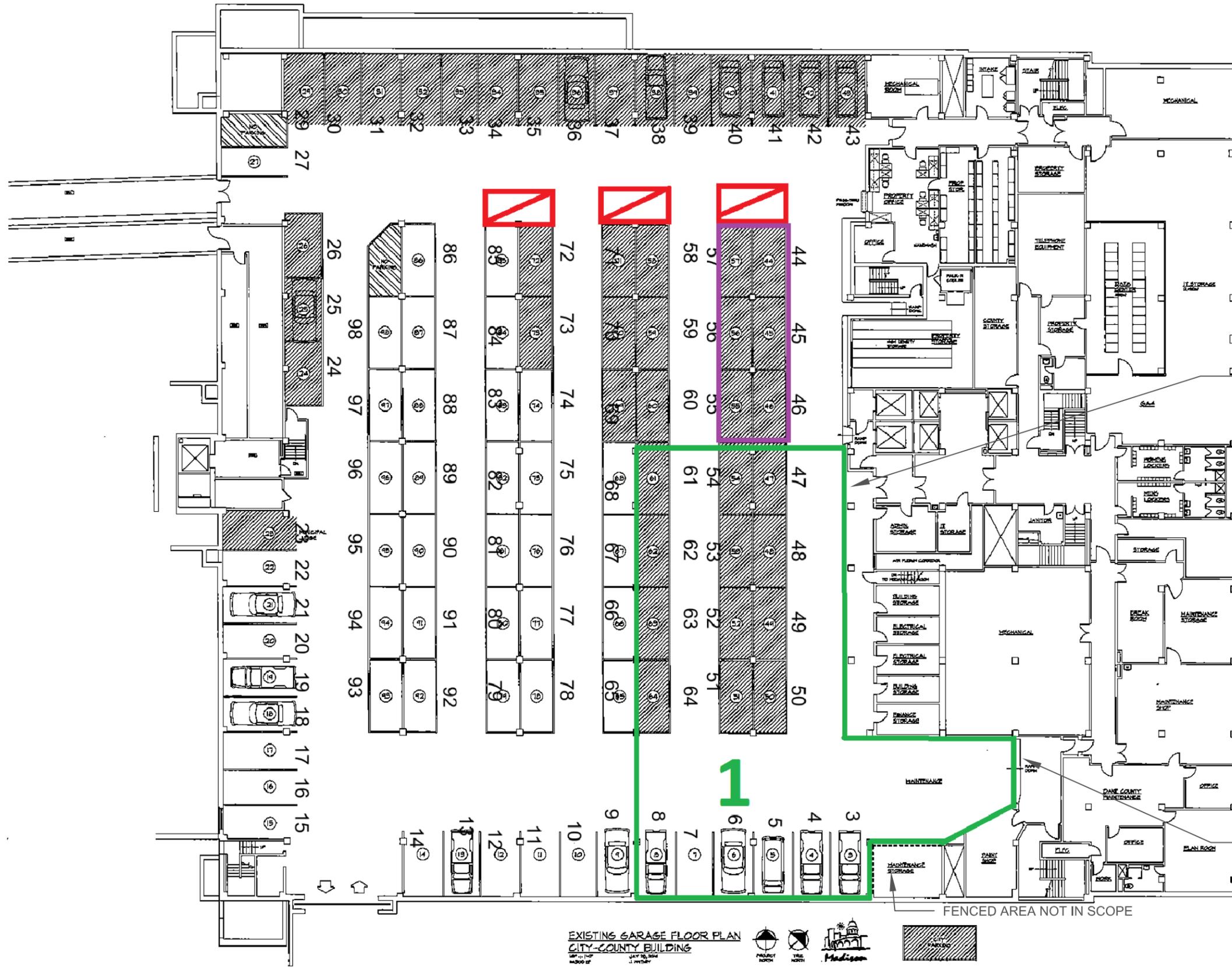
Drawing  
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DEPARTMENT OF PUBLIC WORKS  
1919 ALLIANT ENERGY CENTER WAY  
MADISON, WISCONSIN 53713

GARAGE FLOOR RESTORATION  
CITY-COUNTY BUILDING  
210 MARTIN LUTHER KING JR BLVD  
MADISON, WISCONSIN



# PHASE 1



- Phase 1 Installation
- Reoriented Parking
- Possible Temporary City/County Parking

TERMINATE COATING AT THE TOP OF RAMP

END COATING AT BASE OF RAMP

FENCED AREA NOT IN SCOPE

EXISTING GARAGE FLOOR PLAN  
CITY-COUNTY BUILDING

Revisions  
Addendum No. 1  
Revised 6-13-18

Approved By: ALD  
Drawn By: KAH  
Design By: KAH  
Date: 5-31-18  
Scale: NONE  
BID No.: 318009

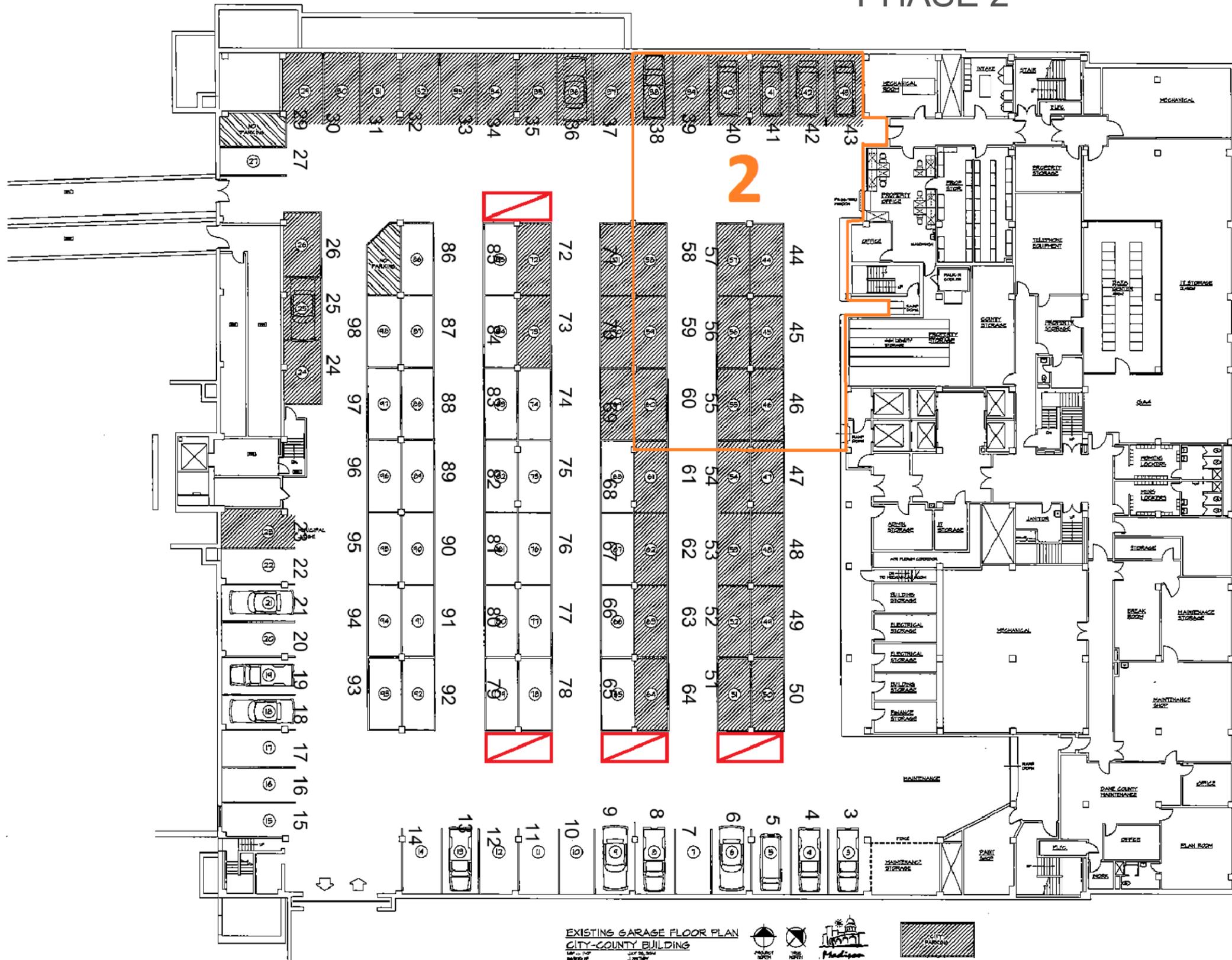
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1919 ALLIANT ENERGY CENTER WAY  
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GARAGE FLOOR RESTORATION  
CITY-COUNTY BUILDING  
210 MARTIN LUTHER KING JR BLVD  
MADISON, WISCONSIN

Sheet 2  
of 7

Drawing 1

# PHASE 2



- Phase 2 Installation
- Possible Temporary City/County Parking

EXISTING GARAGE FLOOR PLAN  
CITY-COUNTY BUILDING  
MAY 20, 2018  
1:20" = 1'

Revisions  
Addendum No.1  
Revised 6-13-18

Approved  
By: ALD

Drawn  
By: KAH

Design  
By: KAH

Scale:  
NONE

Date:  
5-31-18

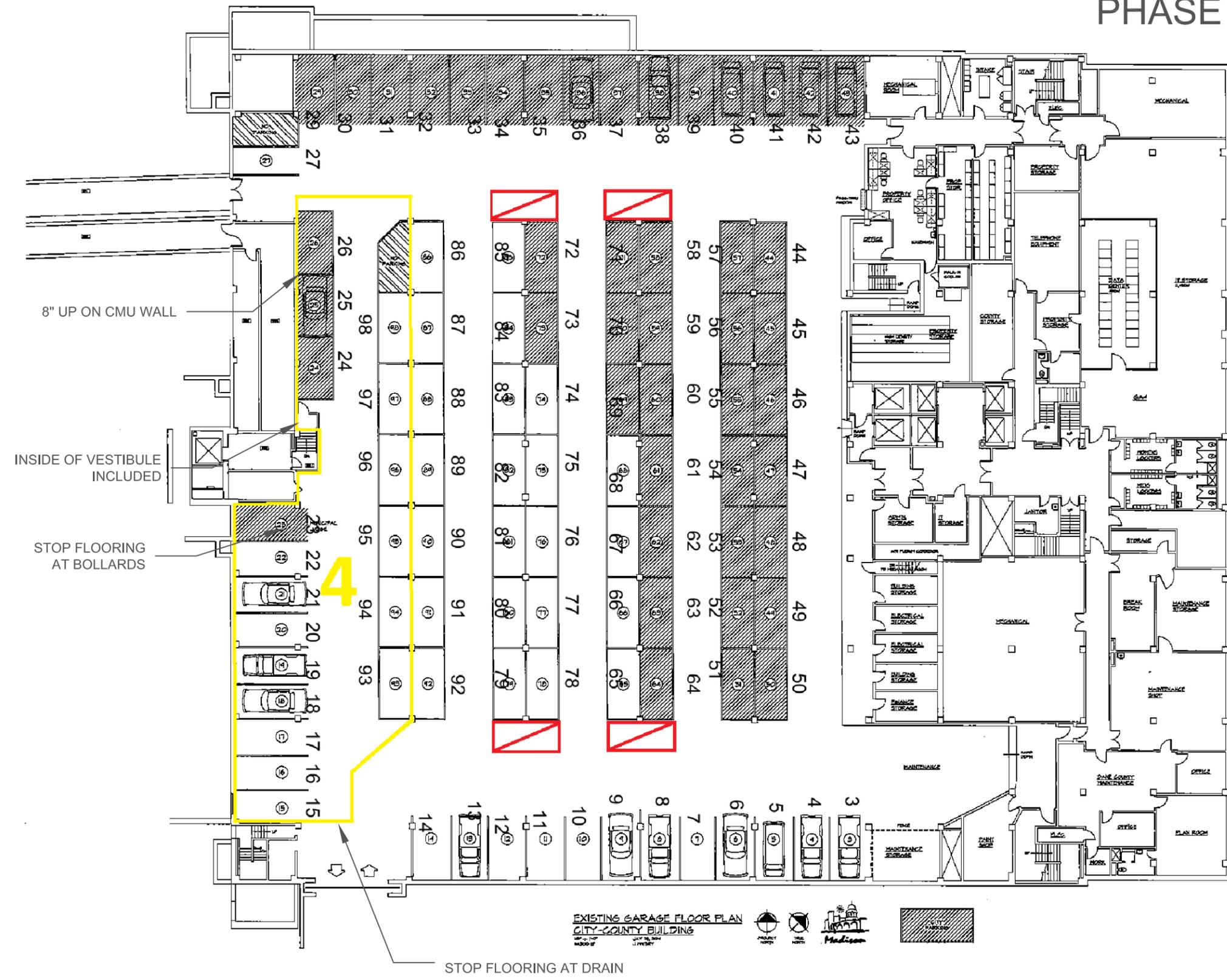
Blk No.:  
318009

DEPARTMENT OF PUBLIC WORKS  
1919 ALLIANT ENERGY CENTER WAY  
MADISON, WISCONSIN 53713

GARAGE FLOOR RESTORATION  
CITY-COUNTY BUILDING  
210 MARTIN LUTHER KING JR BLVD  
MADISON, WISCONSIN



# PHASE 4



- Phase 4 Installation
- Possible Temporary City/County Parking

Revisions  
Addendum No. 1  
Revised 6-13-18

Approved By: ALD

Drawn By: KAH

Design By: KAH

Date: 5-29-18

Scale: NONE

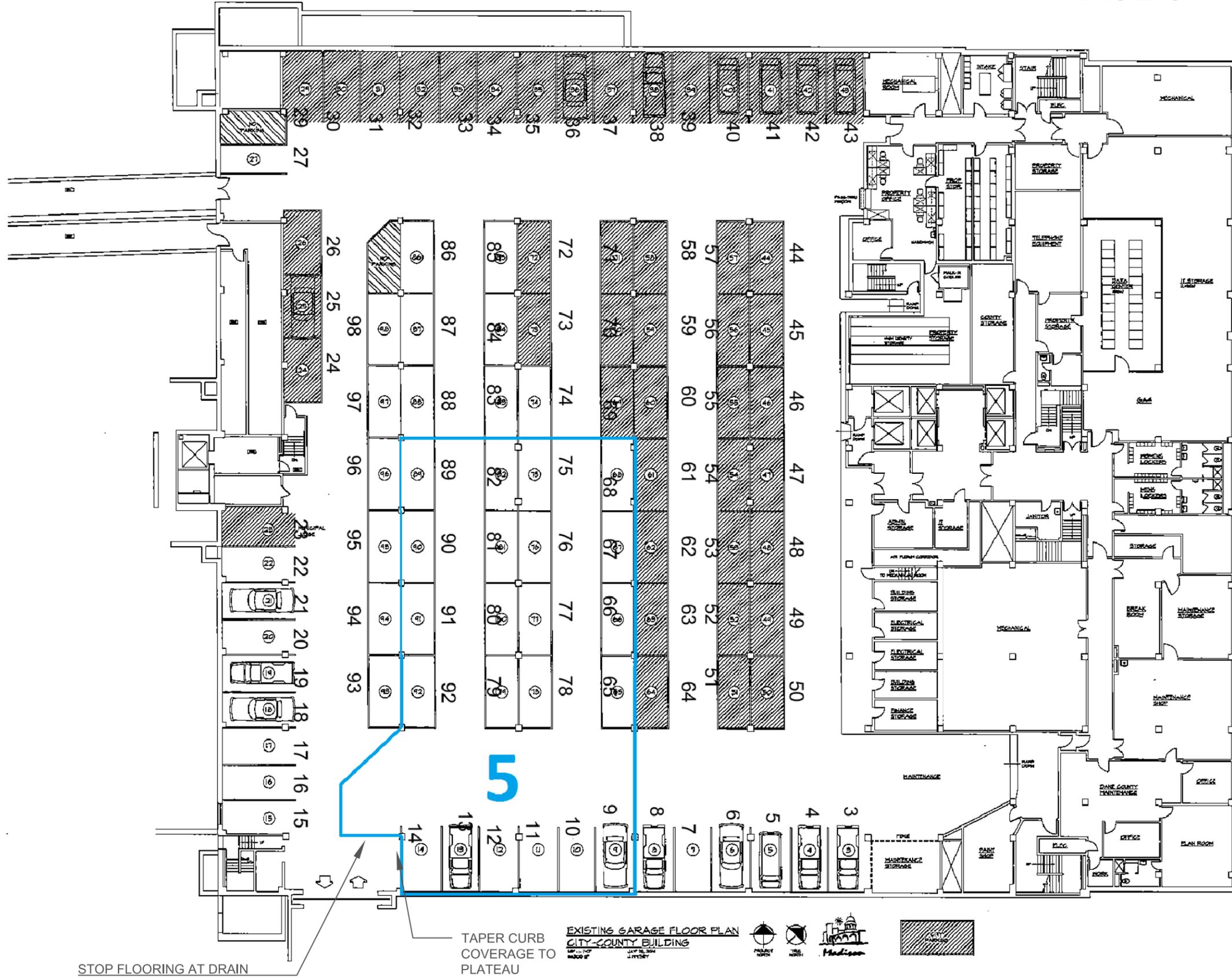
BID No.: 318009

DEPARTMENT OF PUBLIC WORKS  
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GARAGE FLOOR RESTORATION  
CITY-COUNTY BUILDING  
210 MARTIN LUTHER KING JR BLVD  
MADISON, WISCONSIN

# PHASE 5

 Phase 5 Installation



Revisions  
Addendum No. 1  
Revised 6-13-18

Approved By: ALD

Drawn By: KAH

Design By: KAH

Date: 5-31-18

Scale: NONE

BID No.: 318009

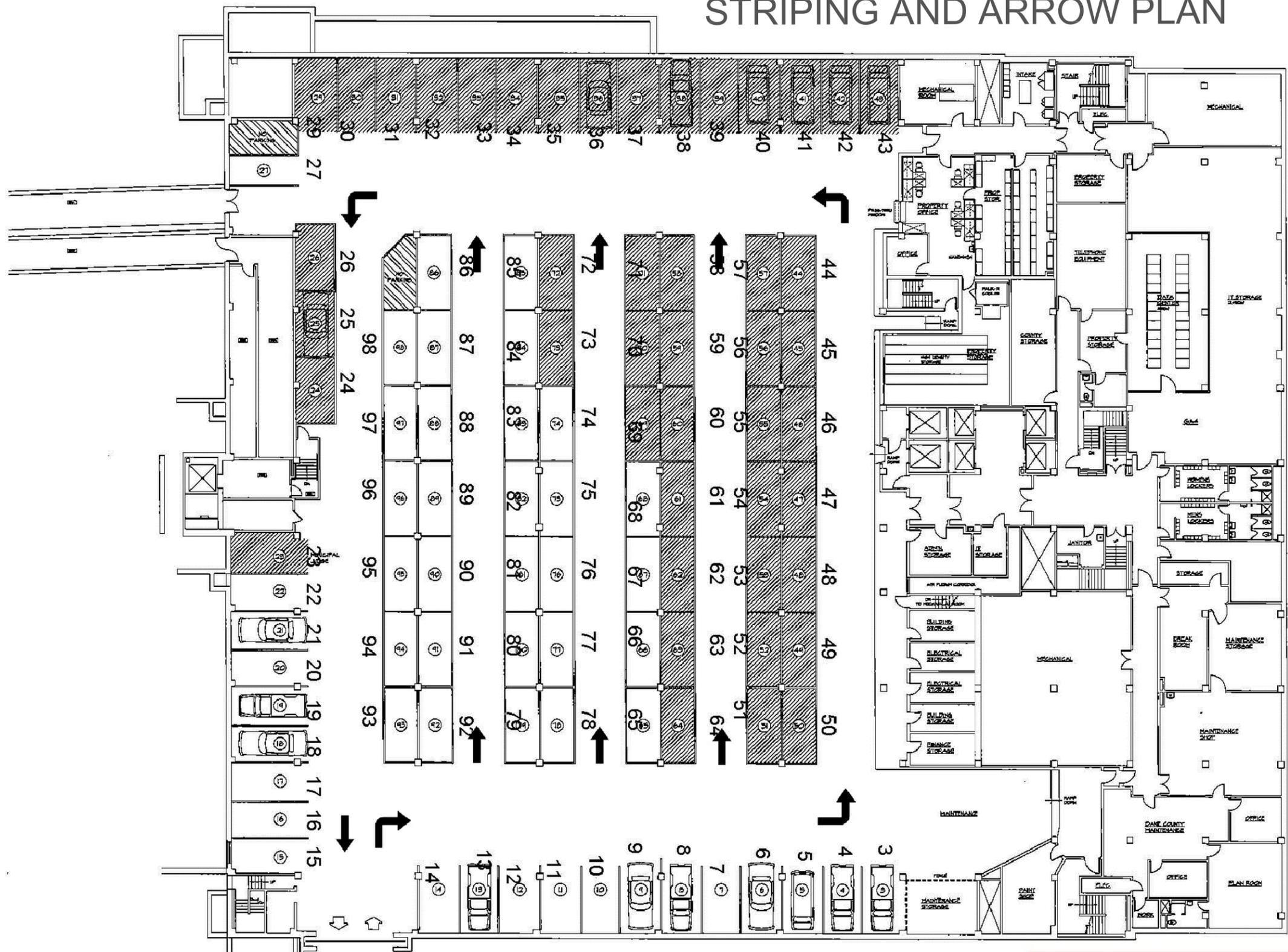
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GARAGE FLOOR RESTORATION  
CITY-COUNTY BUILDING  
210 MARTIN LUTHER KING JR BLVD  
MADISON, WISCONSIN

Sheet 6  
of 7

Drawing 1

# STRIPING AND ARROW PLAN



NOTE:  
ALL CURBING  
INCLUDED IN  
SCOPE.

Dimensions and locations of arrows are approximate.

EXISTING GARAGE FLOOR PLAN  
CITY-COUNTY BUILDING

City Parking

City parking stall lines are white; all other stall lines are yellow. The hatched pattern to the left is only to indicate the location of city parking stalls.

Revisions  
Addendum No. 1  
Revised 6-13-18

Approved  
By: ALD

Drawn  
By: JAM

Design  
By: JAM

Date:  
6-13-18

Scale:  
NONE

Blk No.:  
318009

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of 7

Drawing 1