



DANE COUNTY DEPARTMENT of PUBLIC WORKS, HIGHWAY and TRANSPORTATION

County Executive
Joseph T. Parisi

1919 Alliant Energy Center Way ♦ Madison, Wisconsin 53713
Phone: (608) 266-4018 ♦ Fax: (608) 267-1533

Commissioner / Director
Gerald J. Mandli

February 27, 2015

ATTENTION ALL REQUEST FOR BID RFB HOLDERS

RFB NO. 313083 - ADDENDUM NO. 4

CONSTRUCTION OF EAST HIGHWAY GARAGE – SALT STORAGE FACILITY (BID PACKAGE A) AND MEDICAL EXAMINER OFFICE BUILDING (BID PACKAGE B)

**DEPARTMENT OF PUBLIC WORKS,
HIGHWAY & TRANSPORTATION
3562 COUNTY HIGHWAY AB
MCFARLAND, WISCONSIN**

BIDS DUE: MARCH 3, 2015, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. Please attach this Addendum to the RFB. Acknowledge this addendum on the Bid Form.

PLEASE MAKE THE FOLLOWING CHANGES:

1. Addendum 1:

• Delete:

Please be sure to complete one unbound original copy of the entire bid package **A** and bid package **B**. To return your bid, please follow these instructions:

1. Place the signed Fair Labor Practices Certification after Bid Form.
2. Place the Bid information after Fair Labor Practices Certification.
3. Place the Equal Benefits Compliance Payment Certification after the Bid information.
4. Clearly label your envelope containing your bid in the lower left-hand corner as follows:

Bid No. 313083

Construction of East Highway Garage – Salt Storage Facility (Bid Package A) and Medical Examiner Office Building (Bid Package B)
2:00 p.m., Monday, March 2, 2015

• Replace with:

Please be sure to complete one unbound original copy of the entire bid package **A** and bid package **B**. To return your bid, please follow these instructions:

1. Place the signed Fair Labor Practices Certification after Bid Form.
2. Place the Bid information after Fair Labor Practices Certification. (Please note that **only** Informational Bid items may be submitted by 1:00 pm on March 4, 2015 which is after the bid opening at 2:00 pm on March 3, 2015, per Addendum 3.)
3. Clearly label your envelope containing your bid in the lower left-hand corner as follows:

Bid No. 313083

Construction of East Highway Garage – Salt Storage Facility (Bid Package A) and Medical Examiner Office Building (Bid Package B)
2:00 p.m., Monday, March 3, 2015

2. Bid Package A:

This Addendum is issued to modify, explain or correct the original Drawings and Specifications as noted below, and is hereby made a part of the Contract documents. Please attach this Addendum to the Specifications in your possession. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

This Addendum consists of one (1) written page and one (1) revised sheet.

If any additional information about this Addendum is needed, please call Rob Nebel at 608/267-0119 or 608/575-0890 or email inquiries to nebel@countyofdane.com or neitzel-knox@countyofdane.com

Sincerely,
Rob Nebel
Assistant Public Works Director

Enclosures:
Addendum A4 – East Highway Garage – Salt Storage Facility (Bid Package A)
Drawings
A-213 – Fuel Island Plans

February 27, 2015

ADDENDUM #A4 – BID PACKAGE A

**Dane County Bid No. 313083
Madison, Wisconsin**

BIDS DUE: TUESDAY, MARCH 3, 2015 AT 2:00 at the Dane County Public Works, Highway & Transportation Dept., 1919 Alliant Energy Center Way, Madison, WI 53713 At that time Bids will be opened publicly for consideration by the Owner.

To all Contract Bidders of record.

This Addendum is issued to modify, explain or correct the original Drawings and Specifications as noted below, and is hereby made a part of the Contract documents. Please attach this Addendum to the Specifications in your possession. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

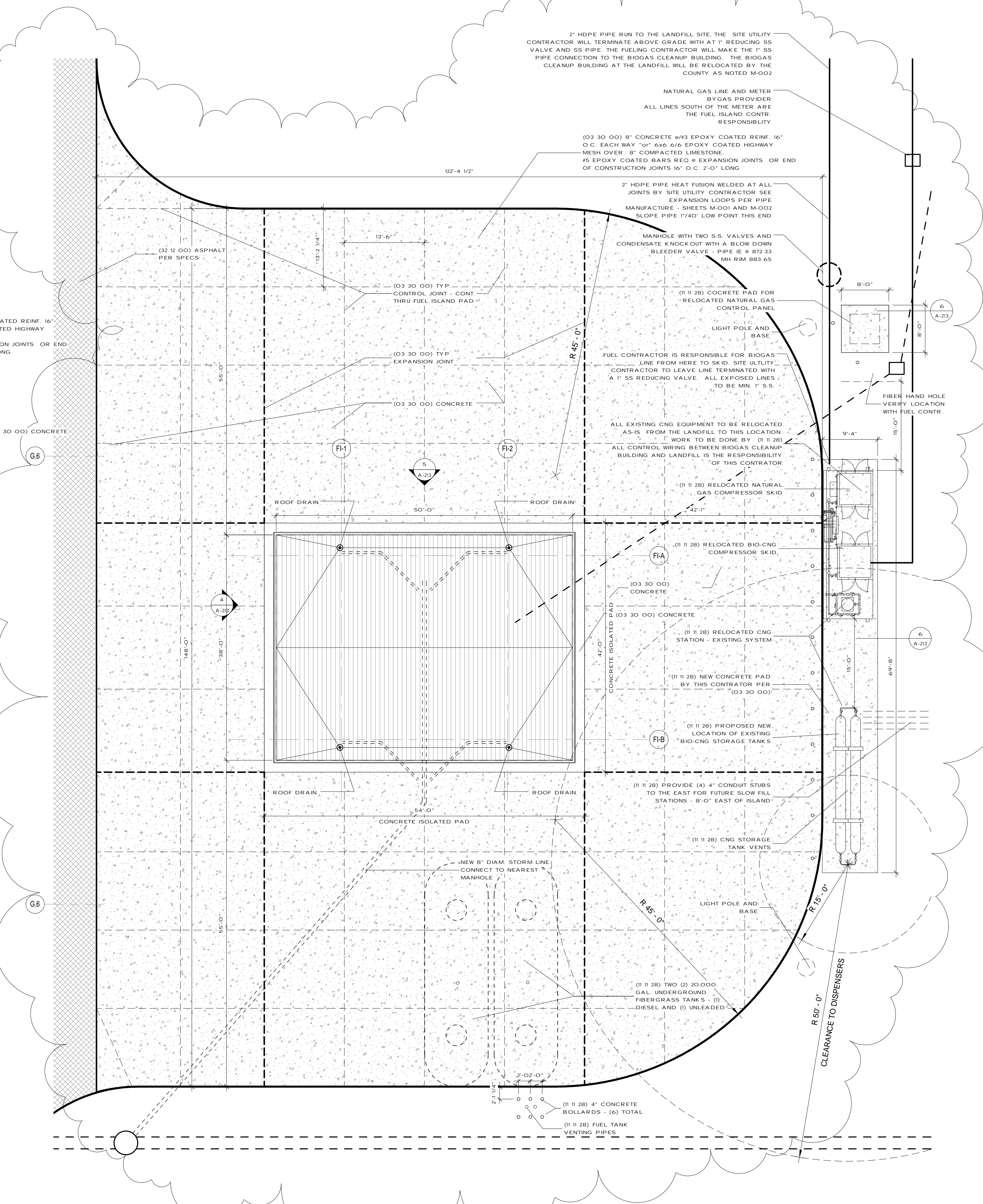
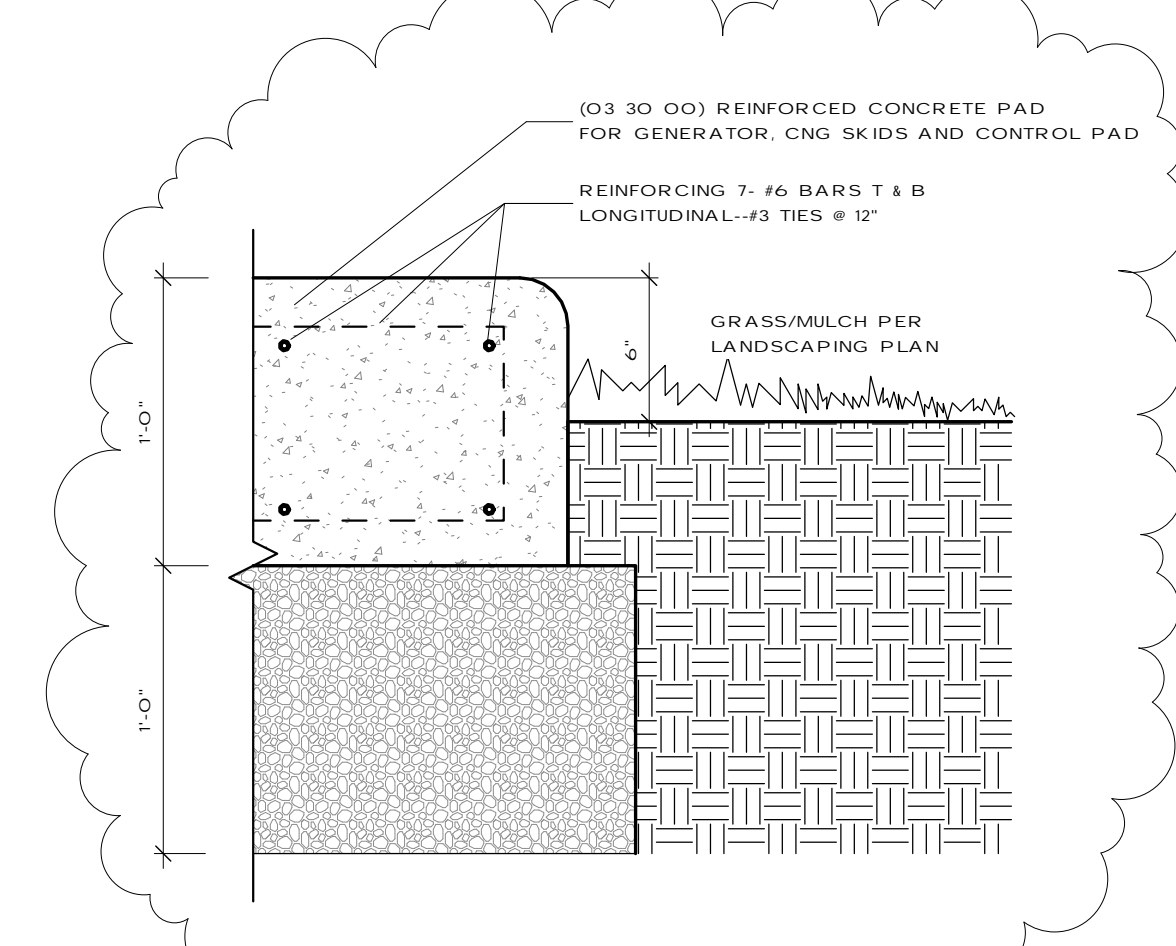
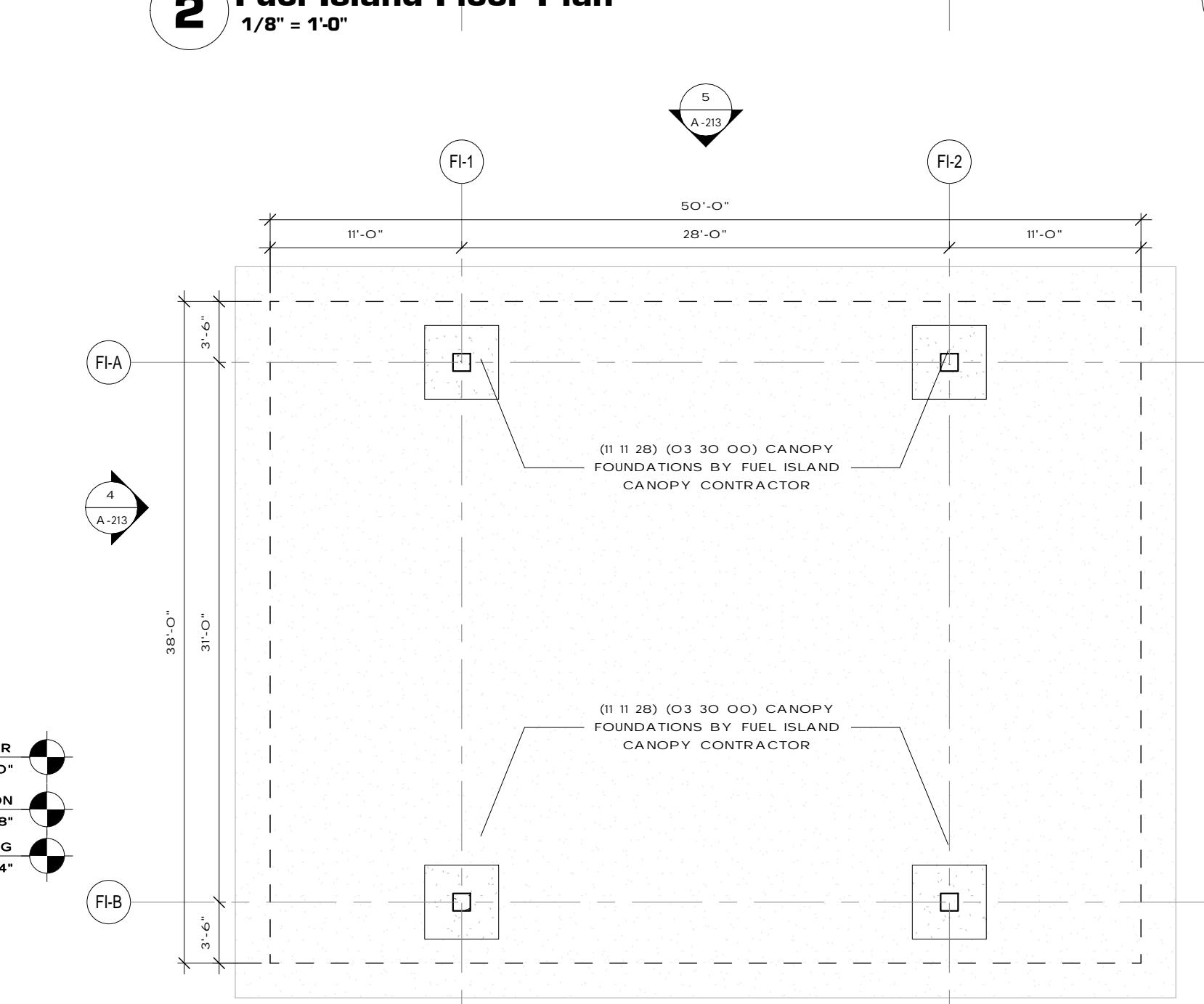
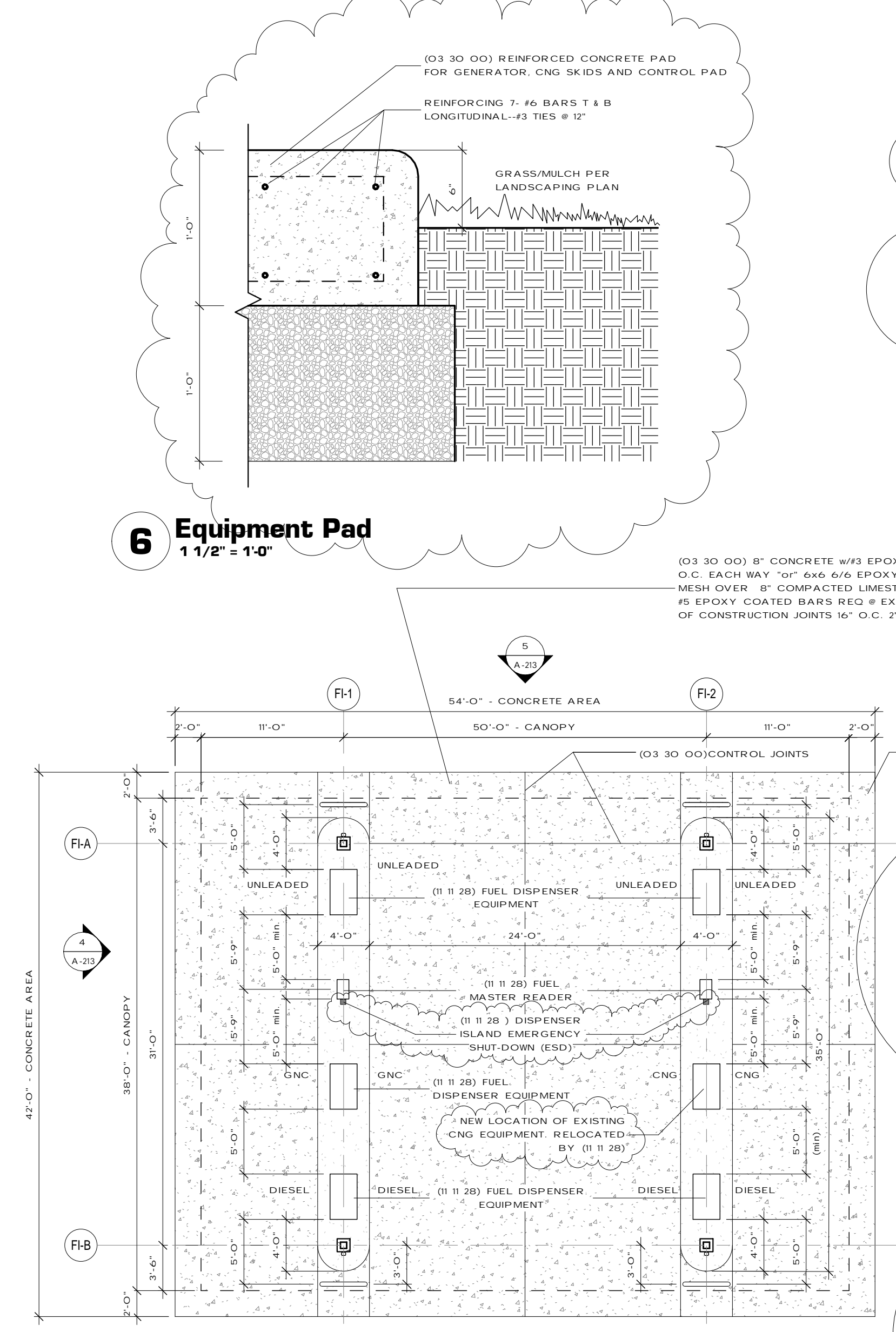
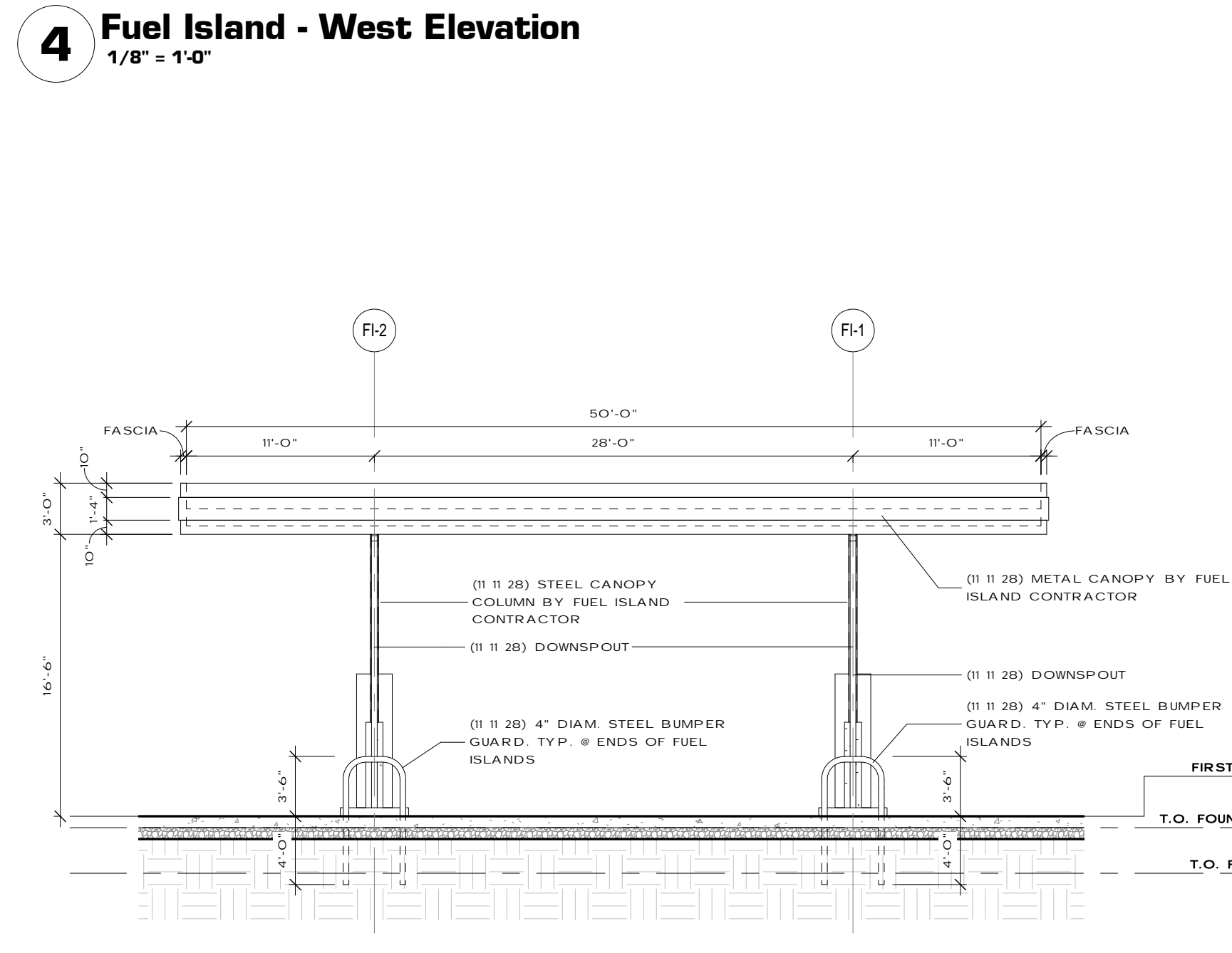
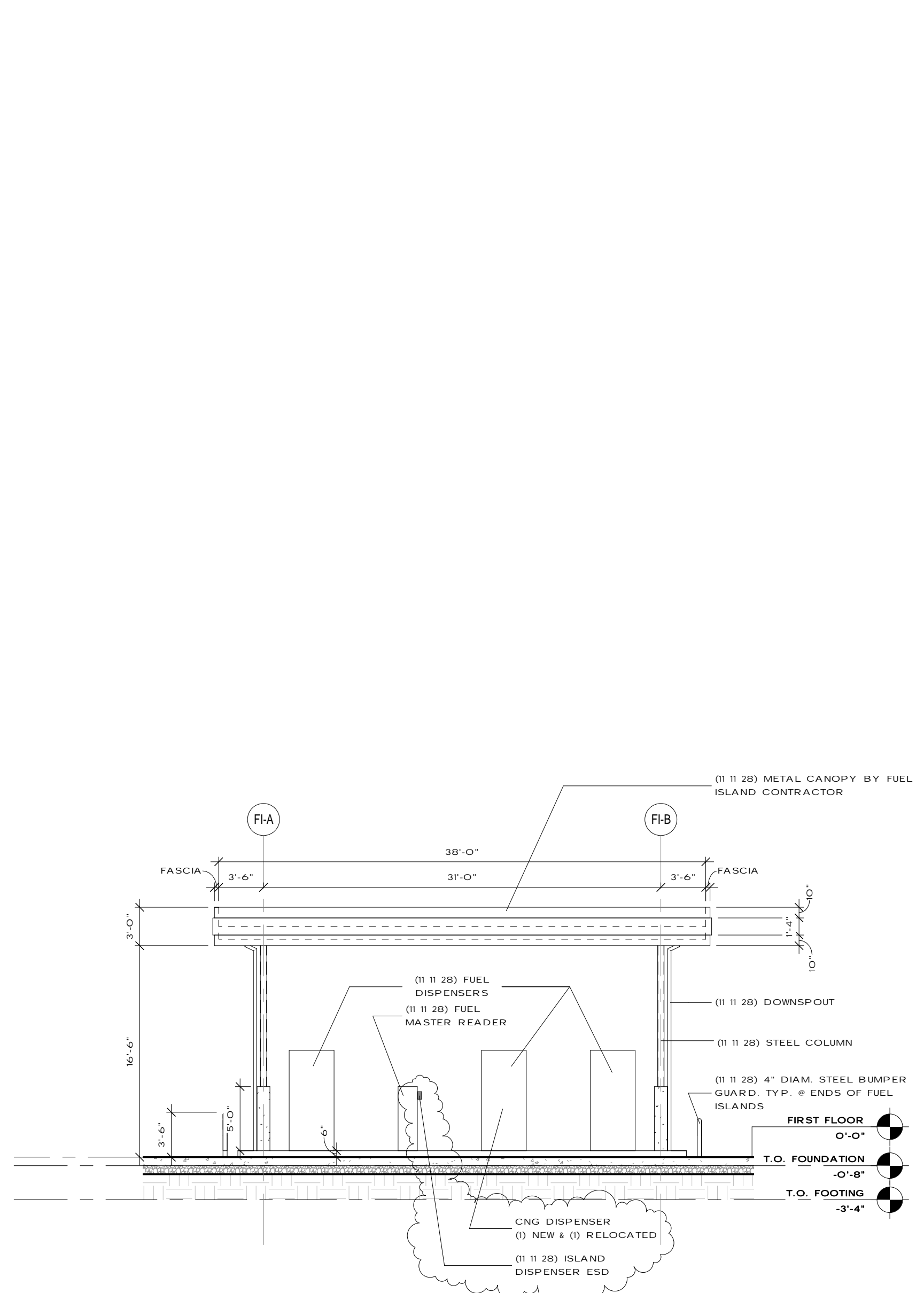
This Addendum consists of one (1) written page and one (1) revised sheet.

DRAWINGS

Sheet A-213 – Fuel Island Plans

1. Please replace Sheet A-213 issued as part of Addendum A3 with the sheet issued in this addendum.

* * * * *



2" HDPE PIPE RUN TO THE LANDFILL SITE. THE SITE UTILITY CONTRACTOR WILL TERMINATE ABOVE GRADE WITH AT 1" REDUCING SS VALVE AND SS PIPE. THE FUELING CONTRACTOR WILL MAKE THE 1" SS PIPE CONNECTION TO THE BIOGAS CLEANUP BUILDING. THE BIOGAS CLEANUP BUILDING AT THE LANDFILL WILL BE RELOCATED BY THE COUNTY AS NOTED M-002.

NATURAL GAS LINE AND METER BY GAS PROVIDER. ALL LINES SOUTH OF THE METER ARE THE FUEL ISLAND CONTRACTOR'S RESPONSIBILITY.

(03 30 00) 8" CONCRETE W/3 EPOXY COATED REINF. 16" O.C. EACH WAY 10" 6x6 6/6 EPOXY COATED HIGHWAY MESH OVER 8" COMPACTED LIMESTONE. #5 EPOXY COATED BARS REQ # EXPANSION JOINTS OR END OF CONSTRUCTION JOINTS 16" O.C. 2'-0" LONG.

2" HDPE PIPE HEAT FUSION WELDED AT ALL JOINTS BY SITE UTILITY CONTRACTOR SEE EXPANSION LOOPS PER PIPE MANUFACTURE - SHEETS M-001 AND M-002. SLOPE PIPE 1/40' LOW POINT THIS END.

MANHOLE WITH TWO S.S. VALVES AND CONDENSATE KNOCKOUT WITH A BLOW DOWN BLEEDER VALVE - PIPE IE # 872.33 MH RIM 883.65.

(03 30 00) TYP. CONTROL JOINT - CONT. THIS FUEL ISLAND PAD.

(03 30 00) TYP. EXPANSION JOINT.

(03 30 00) CONCRETE.

(03 30 00) CONCRETE ISOLATED PAD.

(03 30 00) CONCRETE.

(03 30 00) CONCRETE.

(03 30 00) CONCRETE.

(03 30 00) CONCRETE.

(03 30 00) CONCRETE.

(03 30 00) CONCRETE.

(03 30 00) CONCRETE.

ADDENDUM 3A FEBRUARY 23, 2015
Fuel Island Plans
Kuenyarch.com ©2015 Kueny Architects L.L.C. - All Rights Reserved
Dane County - Dane County Highway Facility
3562 County Highway AB, Cottage Grove, WI 53558
January 12, 2015

PLAN NORTH
SCALE: As indicated
A-213