



DEPT. OF  
HIGHWAY &  
CONSTRUCTION

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ♦ Fax: 608/267-1533  
Public Works Engineering Division  
Public Works Solid Waste Division

# ADDENDUM

June 13, 2016

**ATTENTION ALL REQUEST FOR BID, PROPOSAL (RFB) HOLDERS**

**RFB NO. 316007 - ADDENDUM NO. 1**

**PARKING/DRIVEWAY PAVING AND RANGE IMPROVEMENTS**

**BIDS DUE:** Tuesday, June 21, 2016, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Bid(RFB) and is hereby made a part of the RFB. Please attach this Addendum to the RFB.

**PLEASE MAKE THE FOLLOWING CHANGES:**

**CHANGES TO BID FORM**

**1. Bid Form**

Replace previous Bid Form with the Attached Bid Form (BF-1 through BF-5), issued with this Addendum. Explanation: Additional Unit Prices were added to the Bid Form.

**CHANGES TO INSTRUCTIONS TO BIDDERS**

**2. Instructions to Bidders**

**1. GENERAL**

- a) Add Paragraph "E. Construction activities must be coordinated with Dane County Law Enforcement Training Center Staff to ensure access to the site is maintained as required during project."
- b) Add Paragraph "F. The Engineer shall furnish red-top stakes every fifty (50) feet along driveway centerline and at the spot elevations shown on the Parking Lot Improvements Plan. Two hub with lath offsets will be provided to mark the storm sewer inverts every 50' along the storm sewer. Hub with lath offsets will be provided to outline the concrete pavements. Stakes will be provided once. The Contractor shall fine grade the aggregates and install storm sewer based on the stakes provided. Any re-staking of curb and gutter stakes shall be additionally billed to the Contractor at the standard hourly rate for a survey crew."

**CHANGES TO SPECIFICATIONS**

**3. Specification 32 12 16 – Asphalt Paving**

PART 2 PRODUCTS – 2.1 Delete "Permeable Pavement" from the specification

**CHANGES TO DRAWINGS**

**4. Page 4 of 5 – Shooting Range #1 Improvements Plan**

Replace existing Page 4 of 5 with revised Page 4 of 5 included with this addendum.

**5. Page 5 of 5 – Shooting Range #3 Improvements Plan**

Replace existing Page 5 of 5 with revised Page 5 of 5 included with this addendum.

If any additional information about this Addendum is needed, please call J. Eric Urtes at 608/266-4798, [urtes.eric@countyofdane.com](mailto:urtes.eric@countyofdane.com).

Sincerely,

*J. Eric Urtes*

AIA-Project Manager

Enclosures:

Bid Form

Page 4 of 5 - Shooting Range #1 Improvements Plan

Page 5 of 5 - Shooting Range #3 Improvements Plan

Name of Bidding Firm: \_\_\_\_\_

**BID FORM**

**BID NO. 316007**

**PROJECT: PARKING/DRIVEWAY PAVING AND RANGE IMPROVEMENTS  
DANE COUNTY LAW ENFORCEMENT TRAINING CENTER**

**TO: DANE COUNTY DEPARTMENT OF PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION PROJECT MANAGER  
1919 ALLIANT ENERGY CENTER WAY  
MADISON, WISCONSIN 53713**

**NOTE: WISCONSIN STATUTE 77.54 (9M) ALLOWS FOR NO SALES & USE TAX ON  
THE PURCHASE OF MATERIALS FOR COUNTY PUBLIC WORKS PROJECTS.**

**BASE BID - LUMP SUM:**

Dane County is inviting Bids for paving the Dane County Law Enforcement Training Center (DCLETC) main parking lot and the driveway extending to Highway 19 from the facility. Improvements also include providing permeable pavement and concrete slabs to two range areas and drainage upgrades in the range areas (including HDPE storm sewer replacement). The undersigned, having examined the site where the Work is to be executed and having become familiar with local conditions affecting the cost of the Work and having carefully examined the Drawings and Specifications, all other Construction Documents and Addenda thereto prepared by Dane County Department of Public Works, Highway & Transportation hereby agrees to provide all labor, materials, equipment and services necessary for the complete and satisfactory execution of the entire Work, as specified in the Construction Documents, for the Base Bid stipulated sum of:

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price

The undersigned agrees to add the alternate(s) portion of the Work as described, for the following addition(s) to or subtraction(s) from the Base Bid, as stipulated below.

**DEDUCT ALTERNATE BID 1 - LUMP SUM:**

Deduct price for deleting replacement of all HDPE stormwater pipe on the interior field of the range (drainage work associated with the Drainage Improvement Plan – Sheet 3 as included with the Construction Documents). Any drain piping within Range 1 and Range 3 will remain in the Base Bid - Lump Sum and not be included in this Alternate.

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
Written Price

\$ \_\_\_\_\_  
Numeric Price DEDUCT

**UNIT PRICING:**

Add price for the adjustment of project defined areas (as defined by the Specifications).

**Schedule A: Driveway Improvements**

<b>Item No.</b>	<b>Description</b>	<b>Estimated Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
1 .	2" Thick 3/4" Crushed Aggregate Base Course	304	TON		
2 .	Finish Grading	2,738	SY		
3 .	Undercut	90	CY		
4 .	2" Asphaltic Binder Course	304	TON		
5 .	1 3/4" Asphaltic Surface Course	266	TON		
6 .	Crushed Aggregate Base Course Shoulder	143	TON		
7 .	Restoration (6" Topsoil, Seed & Mulch)	1	LS		
<b>Schedule A Total:</b>					

**Schedule B: Parking Lot Improvements**

<b>Item No.</b>	<b>Description</b>	<b>Estimated Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
1 .	Re-Grade Existing Aggregate Base Course	480	SY		
2 .	2" Thick 3/4" Crushed Aggregate Base Course	597	TON		
3 .	Finish Grading	5,374	SY		
4 .	Undercut	180	CY		
5 .	Ditch Excavation	1	LS		
6 .	2" Asphaltic Binder Course	597	TON		
7 .	1 3/4" Asphaltic Surface Course	522	TON		
8 .	Pavement Markings	1	LS		
<b>Schedule B Total:</b>					

**Schedule C: Drainage Improvements**

<b>Item No.</b>	<b>Description</b>	<b>Estimated Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
1 .	Sawcut - Asphalt	82	LF		
2 .	Pavement Patch	60	SY		
3 .	Remove 6" PVC Storm Sewer	244	LF		
4 .	Remove 8" PVC Storm Sewer	245	LF		
5 .	Core and Connect to Existing Catch Basin	6	EA		
6 .	12" HDPE Storm Sewer	155	LF		
7 .	15" HDPE Storm Sewer	89	LF		
8 .	18" HDPE Storm Sewer	245	LF		
9 .	Restoration (6" Topsoil, Seed & Mulch)	1	LS		
<b>Schedule C Total:</b>					

**Schedule D: Range 1 Improvements**

Item No.	Description	Estimated Quantity	Unit	Unit Price	Amount
1 .	Connect to Existing 6" Underdrain	1	EA		
2 .	6" Perforated Underdrain	500	LF		
3 .	Remove 4" of Existing Aggregate	288	SY		
4 .	Remove 6" of Unclassified Excavation	48	CY		
5 .	8" Thickened Edge Concrete Pavement	995	LF		
6 .	5" Concrete Pavement with 6" Compacted Base	2,592	SF		
7 .	Pavement Repair Patch	200	SY		

**Schedule D Total:** \_\_\_\_\_

**Schedule E: Range 3 Improvements**

Item No.	Description	Estimated Quantity	Unit	Unit Price	Amount
1 .	Remove 4" of Existing Aggregate	795	SY		
2 .	Remove 6" of Unclassified Excavation	133	CY		
3 .	Remove 10"x12" Concrete Slab	320	LF		
4 .	8" Thickened Edge Concrete Pavement	336	LF		
5 .	5" Concrete Pavement with 6" Compacted Base	6,820	SF		

**Schedule E Total:** \_\_\_\_\_

Receipt of the following addenda and inclusion of their provisions in this Bid is hereby acknowledged:

Addendum No(s). \_\_\_\_\_ through \_\_\_\_\_ Dated: \_\_\_\_\_

Dane County Law Enforcement must have this project completed by September 3, 2016. Assuming this Work can be started by July 27, 2016, what dates can you commence and complete this job?

Commencement Date: \_\_\_\_\_ Completion Date: \_\_\_\_\_  
(final, not substantial)

I hereby certify that all statements herein are made on behalf of:

\_\_\_\_\_  
(Name of Corporation, Partnership or Person submitting Bid)

Select one of the following:

- 1. A corporation organized and existing under the laws of the State of \_\_\_\_\_, or
- 2. A partnership consisting of \_\_\_\_\_, or
- 3. A person conducting business as \_\_\_\_\_;

Of the City, Village, or Town of \_\_\_\_\_ of the State of \_\_\_\_\_.

I have examined and carefully prepared this Bid from the associated Construction Documents and have checked the same in detail before submitting this Bid; that I have full authority to make such statements and submit this Bid in (its) (their) (my) behalf; and that the said statements are true and correct. In signing this Bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a Bid; that this Bid has been independently arrived at without collusion with any other bidder, competitor, or potential competitor; that this Bid has not been knowingly disclosed prior to the Bids Due Date to another bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned further agrees to honor the Base Bid and the Alternate Bid(s) for sixty (60) calendar days from date of Award of Contract.

**SIGNATURE:** \_\_\_\_\_  
(Bid is invalid without signature)

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**THIS PAGE IS FOR BIDDERS' REFERENCE AND NEED NOT BE SUBMITTED WITH BID FORM.**

**BID CHECK LIST:**

These items **must** be included with Bid:

Bid Form

Bid Bond

Fair Labor Practices Certification

**BIDDERS SHOULD BE AWARE OF THE FOLLOWING:**

**DANE COUNTY VENDOR REGISTRATION PROGRAM**

Any person bidding on any County contract must be registered with the Dane County Purchasing Division & pay an annual registration fee. A contract will not be awarded to an unregistered vendor. Obtain a *Vendor Registration Form* by calling 608/266-4131 or complete a new form or renewal online at:

[www.danepurchasing.com/registration](http://www.danepurchasing.com/registration)

**DANE COUNTY BEST VALUE CONTRACTING PRE-QUALIFICATION**

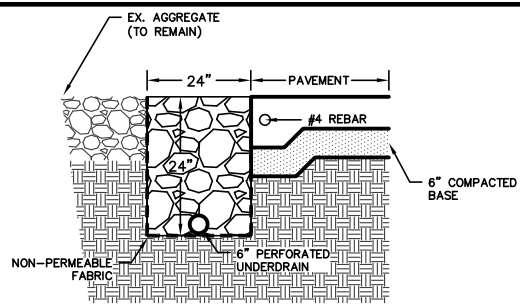
Contractors must be pre-qualified as a Best Value Contractor with the Dane County Public Works Engineering Division before the award of contract. Obtain a *Best Value Contracting Application* by calling 608/266-4018 or complete one online at:

[www.countyofdane.com/pwht/BVC\\_Application.aspx](http://www.countyofdane.com/pwht/BVC_Application.aspx)

**EQUAL BENEFITS REQUIREMENT**

By submitting a Bid, the contractor acknowledges that a condition of this contract is to provide equal benefits as required by Dane County Code of Ordinances Chapter 25.016. Contractor shall provide equal benefits as required by that Ordinance to all required employees during the term of the contract. Equal Benefits Compliance Payment Certification shall be submitted with final pay request. For more information:

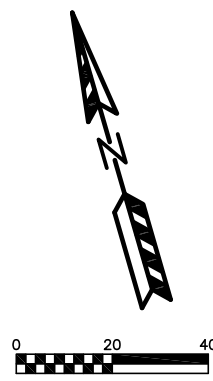
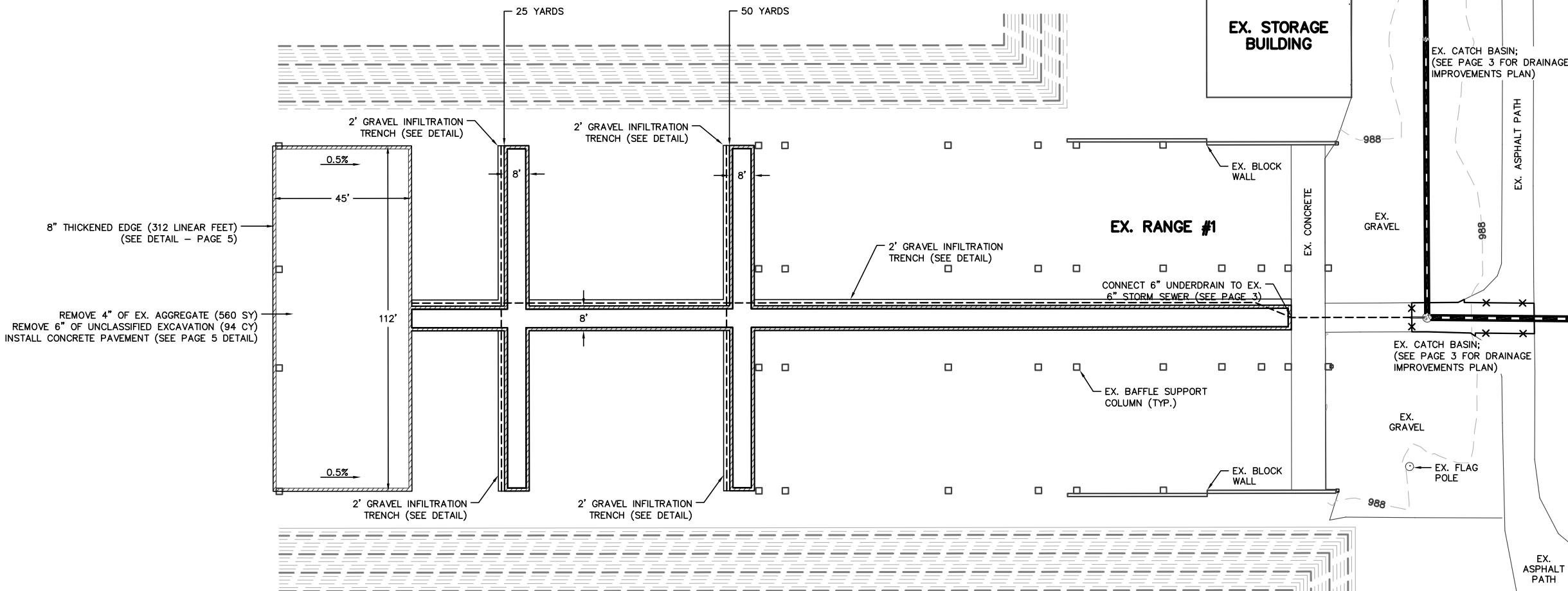
[www.danepurchasing.com/partner\\_benefit.aspx](http://www.danepurchasing.com/partner_benefit.aspx)





**AGGREGATE STORAGE RESERVOIR NOTES: STORAGE RESERVOIR NOTES:**

1. SHALL CONSIST OF OPEN GRADED BASE CONSISTING OF CRUSHED STONE OR CRUSHED GRAVEL WITH NO GREATER THAN 5% PASSING THE NO. 200 SIEVE.
2. PROVIDE A MINIMUM POROSITY OF 30% PER ASTM C29 STANDARD TEST METHOD FOR BULK DENSITY ("UNIT WEIGHT") AND VOIDS IN AGGREGATE.
3. COMPLY WITH SOUNDNESS AND WEAR, AND FRACTURE REQUIREMENTS LISTED IN WISCONSIN DOT STANDARD SPECIFICATIONS SECTION 301.2.4.5 - AGGREGATE BASE PHYSICAL PROPERTIES.
4. COMPLY WITH CONSTRUCTION REQUIREMENT IN WISCONSIN DOT STANDARD SPECIFICATIONS SECTION 301.3 OR ADMINISTERING AUTHORITY.

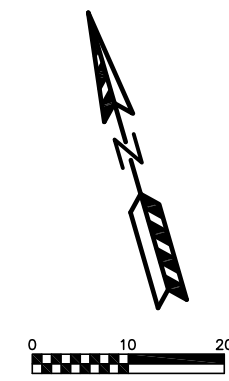
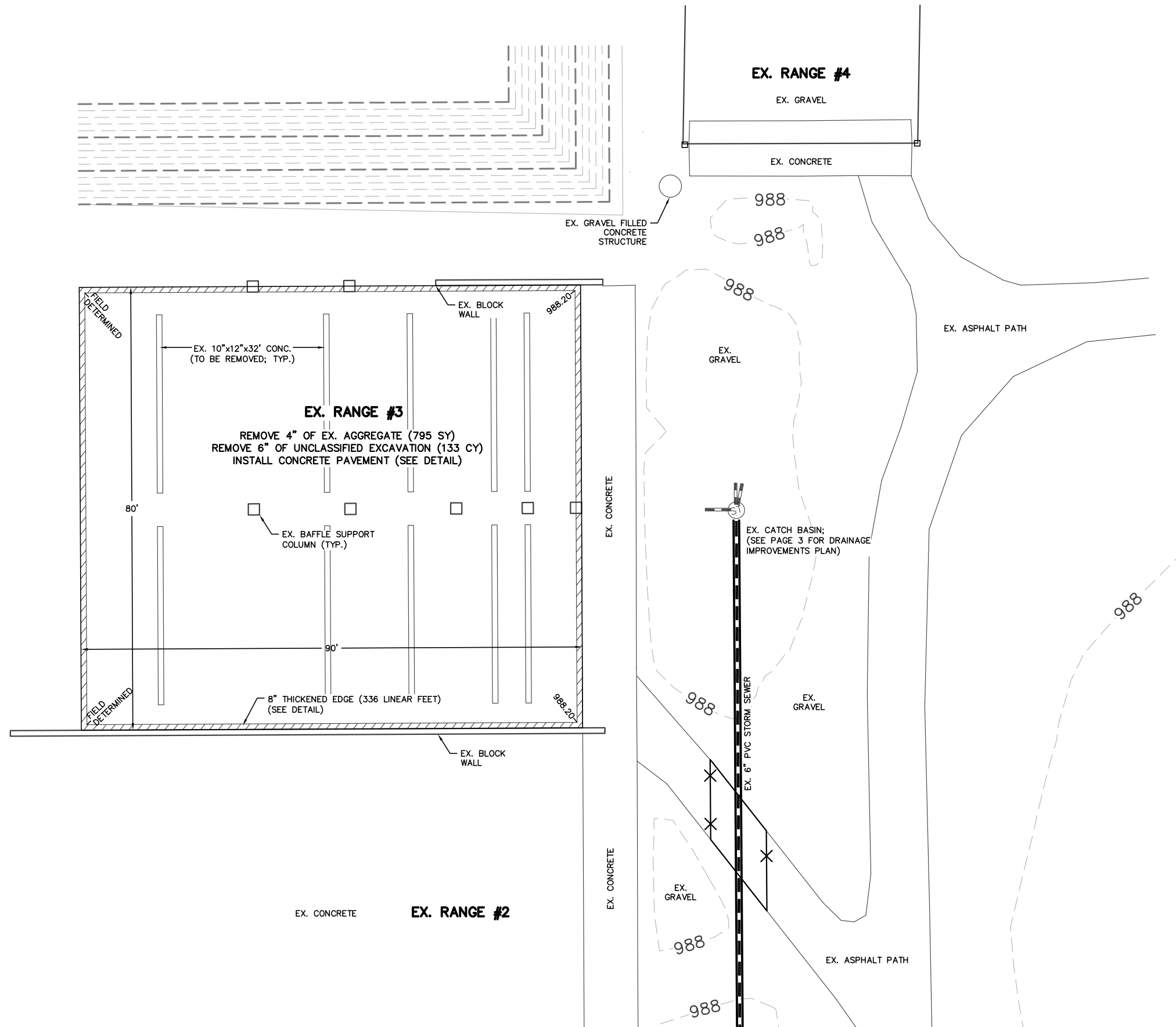
**GRAVEL TRENCH DETAIL**




 TO OBTAIN LOCATION OF PARTICIPANTS' UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN  
**CALL DIGGERS HOTLINE**  
**1-800-242-8511**  
**TOLL FREE**  
 TDD(FOR THE HEARING IMPAIRED)(800)542-2289  
 WIS. STATUTE 182.0175 (1974)  
 REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

**DANE CO. LAW ENFORCEMENT TRAINING CENTER**  
**SHOOTING RANGE #1 IMPROVEMENTS PLAN**  
 PAGE: 4 OF 5  
 DATED: MAY 12, 2016      REVISED: JUNE 9, 2016  
**QUAM ENGINEERING, LLC**  
*Residential and Commercial Site Design Consultants*  
  
 www.quamengineering.com  
 4604 Siggelkow Road, Suite A - McFarland, Wisconsin 53558  
 Phone (608) 838-7750; Fax (608) 838-7752





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